

#### **Rules and Restrictions**

- Open to ALL Lincoln County 4-H Members
- Must be done by the individual •
- Limit: 1 Entries •
- Correct use of the 4-H Clover •
- **NO** copyrighted materials

#### The following information must be added to the top right corner on the **BACK of the poster**

- Name •
- Club/Grade •
- Address/Phone •

# All entries must be turned into the Extension 4-H Office by September 26th,

2022. Poster entries will be displayed during 4-H week () and will be judged at the October 4-H Board of Directors meeting.

## **Poster Requirements:**

- Poster Board—Any color
- Size—14" x 22" (Vertical or Horizontal) •
- 4-H Clover—Do not place anything over it. Must be only in green, black or gold/yellow.
- Contact information—Website (bit.ly/LincolnCounty4H or phone • number (715-539-1072)

# **Helpful Advice:**

- Theme: "#Opportunity4All" Does the poster attract attention? Is the message brief and direct?
- Simplicity: Is the poster limited to one idea and readable at a glance?
- **Originality:** Does the poster convey and original idea? An common • idea in a new way?
- Appearance: Is the poster well balanced and neatly done? Does it cover the whole board? Is it free from smudges? Do the images need outlining? Step back 8-10 feet, can you read it and can you still see what all the pictures are?

## **Divisions:**

- Cloverbud (K-2<sup>nd</sup> grade)
- •
- Junior (3<sup>rd</sup>-5<sup>th</sup> grade) Intermediate (6<sup>th</sup> 8<sup>th</sup> grade)
- Senior  $(9^{th} 13^{th} \text{ grade})$

## **Prizes!**

Each poster will receive a ribbon (Cloverbuds-participation only) and every 4-Her that submits a poster will be entered into a drawing to win 4-H Swag!





Poster Contest

September/October 2023





#### **Rules and Restrictions**

- Open to ALL Lincoln County 4-H clubs and families
- All displays must be visible for the public to see (front yards, store windows, lobby displays, etc.) the entire week of October 2-8. (They can be inside or outside.)
- Displays will be judged at the October meeting of the 4-H Board of Directors.
- Only one (1) display per family and/or club may be entered. (A family may do their own display, plus help their club make one.)
- Displays will be judged on eye appeal, neatness, originality and conveying a clear message about the Lincoln County 4-H Centennial.



# Displays must remain up the entire week of Oct 2-8.

## Requirements

- It needs to include
- A clear message about the National 4-H Week Theme: #Opportunity4All
- Contact information of website ("bit.ly/JoinLC4H") or phone ("715-539-1072").
- Displays will be judged at the October 4-H Board of Directors meeting.
- Only one (1) display per family and/or club may be entered. Therefore, a family may do their own display, plus help their club make one.
- Do not place anything over the 4-H Clover. It must be only in green, black or gold/yellow.

## To enter:

- Email rebecca.kludy@wisc.edu with
- A picture of the display
- Name of club or family
- Names of all who helped make the display
- Where the display is located
- Entries must be received by Monday, October 10<sup>th</sup>.

## **Prizes!**

Family entry	Club entry
1st—\$10	1st—\$15
2nd—\$6	2nd—\$10
3rd—\$4	3rd—\$5