

IMPORTANT M.A.S.S. CHECKLIST

FOR BEEF

Before the Fair

- _____ Attend Mandatory Meeting for beef (November 8, 2022)
- _____ Submit Beef Pictures to MASS E-mail or Extension Office January 8, 2022.
- _____ Steers are castrated & halter broke before Weigh-In
- _____ Complete YQCA (date to be determined in springtime)
- _____ Attend additional educational credit opportunity before July 15
- _____ Ask 3 separate different bidder slips for each participant in family (Bidder slips will be mailed out after sheep/swine mandatory meeting)
- _____ Turn in Bidder Slips to Extension Office before July 15
- _____ Turn in M.A.S.S. Duties sheet and Barn Duties sheet to Extension Office before July 15
- _____ Sign up for your projects for the Fair before July 15. Entries are to be submitted online at <http://www.lincolncofair.com/> under the entries tab. The website is normally open for registration around April.
- _____ Sign up for two M.A.S.S. steers (Class M, Lot#1, Class M, Lot#1), Showmanship, and Carcass Contest

During the Fair

- _____ Attend Final Weigh In at Gold Medal Cattle (located on Highway K) from 8am-11am on August 17, 2022. Bring your folder to weigh in
- _____ When you arrive at fair grounds have ready the following: Copy of Premise ID, Drug History Form, Any other health certificates as required listed in the fairbook
- _____ Clean pens before 9AM each morning
- _____ Complete M.A.S.S. Duties that you are assigned to. Check in with the M.A.S.S. committee member in charge to sign in and make sure you get credit for your work.
- _____ Complete M.A.S.S. barn duties that you are assigned to.
- _____ Submit Destination Form within 30 minutes after judging of species has been completed
- _____ Show and sell your animal and most importantly HAVE FUN J
- _____ Clean your stall areas after animals leave on Sunday. Help take down decorations and staples out of boards.

After the Fair

_____Attend Carcass Contest with financial report completely filled out and thank yous for at least your buyer, and any trophies/plaques you received. Thank yous must include date and time of buyer appreciation picnic, must have buyer's address already on it, and must have a postage stamp.

_____Attend the Buyer Appreciation Picnic

_____Attend the Review meeting to receive your check and talk about any issues that came up at the fair.

Any questions please contact a board member, listed below. Also make sure to keep an eye on our Facebook page as we often post important information there (such as upcoming meetings, educational credit opportunities, etc...)

Facebook page: Lincoln County MASS Project <https://www.facebook.com/groups/371541459592333/>

Email address: lincolncomass@gmail.com

Additional Forms can be found on the UW Extension Website at <http://lincoln.uwex.edu/p/mass/>

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