

**IMPORTANT M.A.S.S. CHECKLIST  
FOR SHEEP SWINE**

**Before the Fair**

- \_\_\_\_\_ Attend Mandatory Meeting for Sheep & Swine (March 14th, 2022)
- \_\_\_\_\_ Pig & Sheep Pictures must be submitted to UW-Extension office before **April 23, 2022 by 12:00pm (noon)**. Pictures must include a clear photo of the pig, and the ear tag number and the exhibitor. Exhibitor's name must be included somewhere on the picture.
- \_\_\_\_\_ Barrows and Wethers are castrated before Weigh-In
- \_\_\_\_\_ Attend YQCA (date to be determined in springtime)
- \_\_\_\_\_ Attend additional educational credit opportunity before July 15, 2022
- \_\_\_\_\_ Have 3 separate different bidder slips for each participant in family (Bidder slips will be handed out at sheep/swine mandatory meeting)
- \_\_\_\_\_ Turn in Bidder Slips to Extension Office before July 15, 2022
- \_\_\_\_\_ Turn in M.A.S.S. Duties sheet and Barn Duties sheet to Extension Office before July 15, 2022
- \_\_\_\_\_ Sign up for your projects for the Fair before July 15, 2022. Entries are to be submitted online at <http://www.lincolncofair.com/> under the entries tab. The website is normally open for registration around April.
- \_\_\_\_\_ Sign up for two M.A.S.S. swine or sheep (SHEEP Class H, Lot#1, Class H, Lot#1)(SWINE Class A, Lot #1, Class A, Lot#1), Showmanship, and Carcass Contest

**During the Fair**

- \_\_\_\_\_ Attend Final Weigh In at Fairgrounds August 11, 2021. Bring your folder to weigh in
- \_\_\_\_\_ When you arrive at fair grounds have ready the following: Copy of Premise ID, Drug History Form, Any other health certificates as required listed in the fairbook
- \_\_\_\_\_ Clean pens before 9 AM each morning
- \_\_\_\_\_ Complete M.A.S.S. Duties that you are assigned to. Check in with the M.A.S.S. committee member in charge to sign in and make sure you get credit for your work.
- \_\_\_\_\_ Complete M.A.S.S. barn duties that you are assigned to.
- \_\_\_\_\_ Submit Destination Form within 30 minutes after judging of species has been completed
- \_\_\_\_\_ Show and sell your animal and most importantly HAVE FUN J
- \_\_\_\_\_ Clean your stall areas after animals leave on Sunday. Help take down decorations and staples out of boards.

## After the Fair

\_\_\_\_\_ Attend Carcass Contest with financial report completely filled out and thank yous for at least your buyer, and any trophies/plaques you received. Thank yous must include date and time of buyer appreciation picnic, must have buyer's address already on it, and must have a postage stamp.

\_\_\_\_\_ Attend the Buyer Appreciation Picnic

\_\_\_\_\_ Attend the Review meeting to receive your check and talk about any issues that came up at the fair.

Any questions please contact a board member, listed below. Also make sure to keep an eye on our Facebook page as we often post important information there (such as upcoming meetings, educational credit opportunities, etc...)

Facebook page: Lincoln County MASS Project <https://www.facebook.com/groups/371541459592333/>

Email address: [lincolncomass@gmail.com](mailto:lincolncomass@gmail.com)

Additional Forms can be found on the UW Extension Website at <http://lincoln.uwex.edu/p/mass/>

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