



# LINCOLN COUNTY

Lincoln County Services Center  
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TO: Dog Project Members, Parents/Guardians and Project Leaders

FROM: Bridie Mass, Dog Project Leader

DATE: May 2, 2022

RE: **Dog Project Orientation Meeting**  
Monday, May 16, 2022 at 6:30 p.m.  
**Held in the County Board Room, upstairs in the  
Lincoln Service Center**



**All 4-H Dog Project members are strongly encouraged to attend this meeting.** *Youth must be in 3rd grade or older and enrolled in the 4-H Dog project to participate in these trainings.*

**If you are planning to participate in any of this year's weekly dog project trainings, it is necessary for you and/or a parent/guardian to attend the orientation meeting on Monday, May 16th. Attendance at this meeting is very important for new and returning members.**

If you have any questions, call Mark McDonald at 715-551-3840; Bridie Maas at 715-218-0706 or the 4-H Extension office at 715-539-1072.

Thank you to the following individuals who have agreed to serve on the 4-H Dog Project Committee for this year's 4-H Dog Project – President: Mark McDonald; Vice President: Bridie Maas; Treasurer Bridie Maas; Joy and Lee Erath; and Lillie McCulloch. If you have any questions, please contact one of them. They would be happy to help you.

**Enclosed:** Meeting agenda  
Dog Project Code of Conduct and Expectations  
Equipment Needed List  
Dog Registration Form -- Only if you were in the project last year. Dog registration form will be available at the orientation meeting.

Copies of this letter and all paperwork is available online: [bit.ly/LC4HDogProject](http://bit.ly/LC4HDogProject)

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## Purpose Statement

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

# Dog Project Orientation Meeting Agenda

May 16, 2022

6:30 pm

- **2022 Training Sessions:**

- **Monday's from 6:30 – 8:00 p.m. at Mark McDonald's Home located at 7020 County Rd K.** Mark's residence is between Merrill and Wausau just north of the NTC Ag Farm.
- **Dates (Mondays):**
  - 1<sup>st</sup> & 2<sup>nd</sup> year project members only: June 6
  - All project members: June 13, 20; 27 July 4, 11, 18, 25; and August 1
- **Weather Alerts:** We will follow the Lincoln County 4-H Cancellation Policy which means that dog project trainings and the fair show will be cancelled if Lincoln County is under a Severe Thunderstorm Warning as issued by the National Weather Service during the time of the training or show. Youth and their parents/guardians should use their discretion in whether they come for trainings if it is raining.
- **Text Messages:** Please leave your cell number with Bridie. She will text that Monday if having class.

- **2022 Lincoln County Fair Dog Show:**

- *Location:* Mark's House (Same as training)
- *Date:* **Saturday, August 13th at 8 a.m.** This is the Saturday **BEFORE** Fair!
  - § Rain date is Sunday, August 8<sup>th</sup> at 8 a.m.

- **Safety guidelines/rules**

- *Six foot safety space.* Youth need to be paying attention to their dog and keep enough space between your dog and other dogs for safety.
- *Aggressive/uncontrollable dog & Youth not paying attention:* It is the discretion of the lead trainer to ask an aggressive/uncontrollable dog and/or a youth who is not paying attention to their dog or mistreating their dog to leave/not allow back to trainings and to fair show. This is not meant to discourage individuals from bringing your dog to trainings, but if your dog continually shows aggression or is uncontrollable you will be asked to leave and not allowed back with that dog for the safety of everyone involved in the project. *As a safety precaution, we will place a ribbon on dog/handler combination that are of concern.*
- *Female dogs* that are not spayed are not allowed at trainings or the fair show if they are in season. If you are not sure if your dog is in season, please have your dog checked by a vet the day of training to be sure. The youth is encouraged to come to trainings without their dog to keep up on what is being covered during the training.
- *Dogs that pee on/in agility equipment* will be required to wear a diaper for trainings and fair show or they will not be allowed to use the equipment. The youth is responsible for providing the diaper for their dog.

- **Necessary Equipment**

- Proper leash (see list at end of registration form for ordering and cost information),
- Collar
- Water and training treats.
- Youth should also wear comfortable shoes for running with your dog such as tennis shoes.

- **Maintenance of dog project equipment:**
  - Each youth is requested to donate \$10 towards the purchase and upkeep of the necessary equipment for the dog project. A donation of any amount is appreciated.
  - Other Fundraisers - Open Show at the Fair; Sale of Food, Themed Basket Raffle and potential 50/50 raffle at the Fair Dog Show
  
- **Dog-less Dog Project:**
  - Would you like to participate but do not have a dog? Like the Horseless Horse project, there is also a Dog-less Dog project. So if you do not currently have a dog but would like to participate in this project, contact Mark at 715-551-3840.
  
- **Youth Responsibilities at the Trainings:**
  - *Agility Participants & Parents:* Please come about 5-10 minutes early to assist with the setup of agility equipment. This is a big job so the more people to help the better!!!
  - *Clean Up:* Bring a supply of baggies for cleaning up after your dog. This is part of being a responsible dog owner and expected during trainings and show.
  
- **Drop Off:**
  - Parents/guardians, who drop off their child and their dog at the training and leave, can only do so if they speak to a committee member before they leave to provide contact information and find out when class will end that evening.
  
- **4-H Dog Project Registration and Proof of Vaccinations –**
  - *Required Shots:* All dogs must have distemper, parvo, and rabies shots.
  - *Turn-In Deadlines:*
    - § Register each dog you are using prior to attending the June 6, 2022 training.
    - § If a youth is not able to complete the required registration and proof of vaccinations by June 6th, youth must wait one week after they turn in the paperwork, before attending trainings or email Bridie Maas.
  - *Reminder: If showing more than one dog, you must complete a separate form for each dog.*
  - If you give your own vaccination shots, please include a copy of your receipt and/or package from shot as proof.
  
- **Questions??**