

Hello All Volunteers, 4-H Youth, and Extension,

As we wait for warmer weather, we can take comfort in knowing that the our days are growing longer once again and it won't be long before we are out enjoying the warm summer air! Or at least that's what I am hoping for. 4H trips are again beginning to resume and at the moment it seems like our lives are beginning to return to some normalcy.

This year, summer camp will be held near Rhinelander, on Crescent Lake. When the sign up becomes available, I sincerely hope you consider doing so. And for those budget conscious parents, it is a great value.

As you all may be aware Holly Luerssen, our 4-H Educator, has taken a full time position in Marathon County as their 4-H Educator. Holly has made a huge impact on the Leaders Association and Lincoln County 4-H programming. She has led efforts to continue programming as we all navigated the pandemic together. Holly's vision for virtual camps and efforts was recognized nationally. She has led our youth on memorable trips and coordinated efforts with various counties so we could have

affordable programming over the last four years. Let us all wish her the very best and hopefully will be able to still experience her smile and caring in future regional 4 -H events.

I want to remind everyone to be safe when enjoying the winter activities. With the end of winter coming, there will be areas with thin ice and less than ideal conditions, please use caution. I wish everyone the very best and look forward to working with you in the months to come.

Chad Lashua 4-H Leaders' Association President





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Purpose Statement "We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.





Hello Lincoln County 4-H Families, Volunteers, and Partners,

It has been a privilege to serve as the 4-H Educator for Langlade and Lincoln 4-H for almost 4 years. The 4-H spirit is alive and well in both county programs. There are many things to celebrate most notably is the fact that both county member and adult volunteer enrollments have not only held their own but grown over the last year when many area counties have seen decreased enrollments.

During this period of transition, I encourage each of you to continue to create great educational programs. Club meetings and project workshops will continue. Think about doing a workshop or demonstration at the local libraries, hosting a group meeting on something that interests you or your children like Legos or create a community service event that benefits your local community. 4-H programs can and must continue to happen for our youth to learn while staying connected.

Several multi-county wide programs will continue moving forward with my assistance. Summer Camp Staff trainings have already begun and will continue through the spring. The Washington DC and Discover Wisconsin travel opportunities are continuing to be planned. I look forward to working with the programs and seeing many Langlade & Lincoln County youth and adults participate.

It's almost prime fundraising season with brat fries and bake sales being planned. Some clubs or projects participate in larger scope fundraisers. Please remember to contact the 4-H office to share the details and get approval before moving into the final planning steps. It's a very easy step to share the functions and the purpose of the fundraiser.

Moving forward Langlade & Lincoln County 4-H programs will continue to be supported by the Administrative Assistants, Stephanie (Langlade) and Becky (Lincoln). Jennifer Swensen, the Regional Program manager, and Art Lersch, AREA 3 Director will assist and continue to stay connected with the local 4-H programs in each county. Details are still being worked out as to the various responsibilities each will cover. If you have questions, please call the office.

Blessings on the months ahead! Langlade & Lincoln County 4-H, your future looks bright!

AmeriCorps Volunteer!

March/April 2022



Welcome Sawyer Miller to Lincoln County 4-H!

Sawyer Miller is an AmeriCorps Member that began working with the Lincoln County 4-H program on January 17, 2022. As the 4-H Program Assistant/AmeriCorps Member, Sawyer will help with our outreach programing.

Sawyer's main focus will be providing outreach programs into the community. Some of you may have already met Sawyer at the Code Your World workshops held in February in Merrill and Tomahawk. Watch for more programs to come in the future.



Hello, I'm Sawyer Miller (he/him). I graduated from Lakeland Union High School in 2017, and studied at Milwaukee Area Technical College for Video Game Design at UW Milwaukee after until 2020. I'm still exploring exactly what I want to do with life but I'm sure it involves helping people. This year I'm hoping to gain some experience working with the Lincoln County community here at UW-Madison, Division of Extension & Lincoln County 4-H as an AmeriCorps volunteer.

Important Dates!

Communications Contest: April 2 (p 22-23) Scholarship Application Due: May 1 (back cover) Summer Camp: June 13–15 (p 4–5) Discover Wisconsin Trip: July 15–17 (p 7) Lincoln County Fair: August 17–21

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In four short months, we will be gathering for the 2022 Summer Camp. This year we are moving to a new location about 20-25 minutes north/north east of Camp Susan. **Northern Lakes Impact Center (NLIC)** will be our home on from *June 13-15, 2022.* (Staff arrives afternoon of June 12). NLIC has so much more to offer our campers and staff. Here are a few things:

- enough canoes to take 20+ campers out at one time
- a rock climbing wall
- mini golf
- nature center with animals
- art center
- lots of water toys like Funyaks, Corcls (Yes, that's a thing, look it up.)
- conference center with plenty of indoor space if weather is poor
- Large swim area with 3 swim areas depending on skill & they provide appropriate life guards!
- archery & rifle ranges
- lots of cabins most have bathrooms right in the cabins!
- and so much more!



4-H S

March/April 2022

UMMER



REGISTRATION OPENS APRIL 1ST *More information to Follow*

SAVE THE DATE! JUNE 13-15, 2022

Welcome to the North Central WI Counties 4-H Summer Camp program with Langlade, Lincoln, Forest, Marathon, Oneida, Price, Taylor and Wood County 4-H programs. This year, we will be offering one 4-H camp experience for youth in grades 3rd-7th grade at Northern Lakes Impact Center in Rhinelander, WI. Bussing is provided. Invite a Friend!

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Contact your 4-H Educator with any questions.





Space out!

2023 Wisconsin 4-H Advanced Space Academy



Activities Include:

- High / Low Ropes
 Course
- NASA Simulators
- Russian Language
 Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA
 Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space
 Mission
- International Space



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21-27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come., first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu

Discover Wisconsin

March/April 2022



Register today! Bring a friend! **Registration open until March 21**st!

A New 4-H Travel Experience

For Langlade & Lincoln County Youth in 5-8th Grades! Invite a non 4-H Friend to join you!



July 15-17, 2022



3 Days Packed Full of Activity +All Meals +Lodging +Tours & Workshops +Transportation +And More What Are We Doing? We will head to Southwestern WI where we expierence early Wisconsin's rich culture, history, and have fun while learning. We will spend 2 nights in Platteville, WI and tour out from there. For More Information including registration: https://bit.ly/dhDiscoverWIInfo22

gister by March 21st



Questions? Contact Holly Luerssen, 4-H Educator at holly.luerssen@wisc.edu



The purpose of the Mutual of Wausau 4-H Club Grant Program is to support 4-H Clubs in youth development and to promote civic and leadership responsibilities. Grants will be awarded in the amount of \$400 per club. In order to be considered, your application must be submitted by April 1st.

If you need to send additional information, please email it to info@mutualofwausau.com. Include the grant you are applying for and the name of the Club.

Mutual of Wausau 4-H Club Grant

Program Application

Apply here: www.surveymonkey.com/r/MWIC4-HGrantApp

The deadline for this grant is April 1, 2022.

Looking for photos!

We had a request from a former member who is looking for pictures:

hello. I was wondering if Lincoln County 4-H has an archive of photos. In 1994 I was part of a wreath ceremony at The Tomb of the Unknown Soldier while on the Washington DC trip that year. Trying to see if anyone had pictures from that event. Thanks.



Does anyone have any pictures from that trip? If so, please contact Becky at the Extension office: - 715-539-1072

Thank you!

ReFrame Your Brain!



Starting March 14, 2022, 5th-8th graders across the state will learn how their brains work and how to get it functioning at its best. You want to get in on that.

This series will meet weekly for 10 sessions on Mondays from 7:15-8:00pm to help reframe our brains and learn social-emotional skills.

Based on the MindUP curriculum, educators across the state are ready to help youth explore the biological framework of their brains, how external forces can shape their minds, but most importantly how kids can shape their own minds themselves.

This is a great series for those interested in shaping their own destinies, those struggling with understanding themselves, or those worried about the next thing.

To sign up - 4H members can log into 4HOnline and sign up in your events list. For other community members, follow the instructions here: <u>https://4h.extension.wisc.edu/4h-resources/how-to-register-for-an-event/</u> to help you register.

Registration is open until it fills at 40 participants - so sign up today!



Calling all 5th-8th graders!

Learn how to reframe your brain and shape your destiny in this 10 session class.

Starting on March 14th via Zoom at 7:15pm! SIGN UP IN 4-H ONLINE!



Lincoln County 4-H Express



Tips to Grow Your Club! Share the Love of 4-H

Ideas for Increasing Membership:

- ⇒ Bring-a-friend gathering at meeting: at an upcoming meeting, ask each member to invite a friend to join in and see what 4-H is all about!
- \Rightarrow Invite the news to your club's fun event or take a LOT of pictures and submit them to your local news after the event.
- \Rightarrow Talk it up in school! Do a 4-H themed research project share with classmates.
- ⇒ Ask a friend with a fun hobby to teach a skill at your club meeting. Write an article for your school newsletter about your favorite things your club has to offer.

Ideas for Retaining Membership:

- ⇒ Have a moving survey for your club. Make placemats to represent the 4 essential elements of youth development: Belonging, Generosity, Independence and Mastery. Ask members to stand at the element that their club does really well. Ask them to stand where the club could improve.
- ⇒ Bonus points ask youth who would like to be on a subcommittee to make these improvements!
- \Rightarrow Create a routine at club meetings to make "connection before content." Find some silly icebreakers or a challenging team building activity.
- \Rightarrow This could be another club leader position or subcommittee depending on the size of your club.

Helpful resources (downloadable PDFs)

- Recruiting for your club:
 - https://fyi.extension.wisc.edu/ wi4hpublications/files/2015/10/ RecruitingforYourClubcc051.pdf
- Mentoring for Members and Families: https://fyi.extension.wisc.edu/ wi4hpublications/files/2015/10/ Mentoring.pdf



Important YQCA News!!

March/April 2022 👩



Attention all animal exhibitors !

This announcement was recently sent to all families:

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors

We are preparing for the move to the new platform which will launch on March 23, 2022! On that date, users (youth or YQCA instructors) will no longer be able to login to their account and access their certification information. Each youth and YQCA instructor that has a current and valid certification will need to download their certificate before March 23, 2022. There will be a process on the new platform to submit current and valid certifications.

How does this effect you? While the YQCA education and certification remains the same, the online program that delivers and manages the program is changing.

If you completed a certificate before the fair last year: If you do not have a copy of your certificate, you can log into the current program and download a copy. You will be able to upload that certificate into the new system. Your certificate is good for a year and you may need proof of YQCA certification in order to participate in some programs. It is important to know when your certification expires, so you will be able to participate in programs that require it!

Certification for this year: Please wait until this new program is up and running before doing your YQCA certification this year. Keep watch for more information on when this program will be available for you to use. Please watch for more information on when the new site will be available and help on how to use it!

If you have any question, please call the office at 715-539-1072.

Lincoln County 4-H Express



Calendar of Events

http://bit.ly/LC4HCalendar

) Mark Your Calendar

March Watch for Camp Registration Information 2------4-H Robotics SPIN Club—LCSC, 6:00 pm (p 19) 14 ------Mandatory Sheep & Swine Meeting—LCSC, 7:00 pm ------Brain ReFrame starts—Virtual, 7:15 pm (p 9) 16 ------Brain ReFrame starts—Virtual, 7:15 pm (p 9) 16 ------Brain ReFrame starts—Virtual, 7:15 pm (p 9) 17 ------Brain ReFrame starts—LCSC, 6:00 pm (p 19) 17 ------Brain ReFrame starts—LCSC, 6:30 pm (p 18) -------DEADLINE: Registration for Communication Contest (p 22-23) 21 ------DEADLINE: Discover Wisconsin Sign-up (p. 7)

28 ----- DEADLINE: Plat Book Photo Submission (p. 21)

<u>April</u>

- 1-----DEADLINE: Club Grant Application (p. 8)
- 2 ----- Communications Contest (p.22-23)
- 6-----4-H Robotics SPIN Club—LCSC, 6:00 pm (p 19)
- 11 -----4-H Sewing Club—LCSC, 6:00 pm (p 19)
- 20 -----4-H Robotics SPIN Club—LCSC, 6:00 pm (p 19)
- 21 -----4-H Horse Project—LCSC, 6:30 pm (p18)
- 23 -----DEADLINE: Sheep & Swine Pictures—via email, 12:00 pm (Noon)

May

- 1-----DEADLINE: 4-H Continuing Education Scholarship (back cover)
- 4-----4-H Robotics SPIN Club—LCSC, 6:00 pm (p 19)
- 9-----4-H Sewing Club—LCSC, 6:00 pm (p 19)
- 18 -----4-H Robotics SPIN Club—LCSC, 6:00 pm (p 19)
- 19 -----4-H Horse Project—LCSC, 6:30 pm (p 18)

June

13-15 ----- Summer Camp (p 4-5)

July

1 ------ Registration Opens: Space Camp (p 6) 15-17 ------ Discover Wisconsin Trip (p 7)

August

17-21 ----- Lincoln County Fair

NOTE: LCSC = Lincoln County Service Center, 801 N. Sales St, Merrill

Promote your club, group or event!

Send your information to Becky at rebecca.kludy@wisc.edu and she will post it on the Extension facebook page and put it in the next 4-H Express.

March/April 2022

MENTAL HEALTH

HEALTH.

Youth Mental Health



Adults who volunteer with young people, care about young people. One way to show we care is to give help and support when someone is feeling down. That's what the Supporting Youth Mental Health for Volunteers Training–Supporting YMH, for short–is all about: knowing how to support youth when they're down, whether it's simply a bad day or it's more than that.

Wisconsin 4-H is transitioning Supporting YMH to be a requirement for all adults who will be serving as chaperones, or adult volunteers on overnight youth experiences. Currently (2021-22 4-H year), overnight youth experiences require at least two adults trained in supporting youth mental health. Next year (2022-2023 4-H year) ALL volunteers serving as chaperones, or adult advisors, will have to be trained.

Even if this training won't be a requirement for you, this is a perfect opportunity to learn how you can help those who are struggling.

Supporting YMH has two parts:

- 1-hour online training
- 2-hour live training-offered virtually or in-person

Through interactive online learning, practice situations, and discussion, participants will learn about:

- Volunteers' important role in supporting youth mental health
- Signs and symptoms of a mental health challenge, including suicidal ideas or attempts
- Simple skills and strategies to build trusting relationships and talk to a youth who is struggling
- Roles, responsibilities, and resources for volunteers who support youth

There are 9 virtual trainings scheduled starting March 24. They are offered mornings, afternoon & evenings! **Be sure to check the am or pm.**

3/24: 6-8 pm	4/20: 7-9 am	5/16: 11-1 pm
3/29: 6-8 am	4/29: 11-1 pm	5/26: 4-6 pm
4/4: 7-9 pm	5/2: 8-10 pm	6/10: 7-9 am

For more information and to register for one of the trainings, visit bit.ly/SupportYMH

To learn more about the topic, check out Youth Mental Health First Aid Training classes at bit.ly/MHCommPrograms



Clubs On The Move

The Hi Lo's 4-H Club held a "Learn to Skate" night in January and a "Learn to Ski and Tubing Fun" day in February! Club members also brought items to donate to Lincoln County Humane Society in honor of Betty White's 100th birthday.



March/April 2022



4-H Explorers On the Radio!

The 4-H Explorers were on WJJQ's Morning Conversation in February. They talked about the Butterfly Garden they are helping create at the Tomahawk Library.

You can listen to the interview and learn all about this great program by downloading the mp3 here: https://bit.ly/WJJQButterfly

DON'T BE AFRAID TO SHINE!

Are you planning a club project meeting? Invite members of other clubs to participate! Did your club do something worth celebrating? Share it with the county to inspire them to do the same!

To be inspiring, you need to be seen!

Contact Becky to have your event put in the Lincoln County 4-H Express or share it out on Facebook! Email her at rebecca.kludy@wisc.edu



The Wisconsin 4-H Foundation awarded an Honorable Mention to Alexis Lonsdorf's original painting during a recent art show. Alexis is a member of the Merrill Busy Bees 4-H Club and a student at Prairie River Middle School. Alexis recently shared this about her artwork. "I was inspired to make this painting by a few paintings I have seen on the internet. I combined a couple of my favorites

WISCONSIN 4-H FOUNDATION



to make mine. I have always liked to make paintings and art with bright and bold colors, so that was also an inspiration for this piece."

The Foundation will purchase Alexis's painting which then will be sold at the Foundation's online Art Auction (April 20-26.) Funds raised from the WI 4 -H Foundation's online Art Auction will be used to support programs like Arts Lab, ArtBEAT!, and state teams.

Locally, Lincoln County 4-H has benefited from WI 4-H Foundation funds which recently supported summer camp programming and outreach programs like library workshops and 4-H Family Day at the Fair.

More Club Excitement!

The sewing project group recently partnered with Merrill High School to help with costuming for the upcoming Musical—Grease! They made poodle skirts! Go to the musical and see all their amazing work!

More Hi-Lo's fun! The Hi-Lo's did a February service activity when the Hi-Lo's club made Valentines for Veterans. 50+ valentines were made and sent to the Veteran Nursing Home in King, WI.







March/April 2022



Check out County-



Interested in the horse project?

The Lincoln County 4–H House Project meets every month! Join us on the third Thursday of the month, 6:30 pm at the Lincoln County Service Center, in room 156.

Any questions please email Krissi at Kjschultz2O18@gmail.com

New Tip Sheets for the 4-H Horse Project

Join us for a special release of two new tip sheets for the Horse Project. The release event will be on Tuesday, March 8 at 7PM on Zoom.

The Horse Project Leader Sheet is for adult volunteers and youth leaders. The Youth Horse Project Sheet is for youth participants in the Horse Project. A team of Horse Project youth leaders, adult volunteers, and Extension educators created the tip sheets.

The sheets:

• Guide project growth through beginner, intermediate, and advanced levels

- Highlight selected 4-H project curriculum
- Focus on safety, learning, and youth leadership.
- Include tips for keeping records and showing what they learned
- Provide career ideas

Follow this link (bit.ly/3Hbmabj) for more information and to register for the release event. The session will be recorded for later viewing.



Wide Projects & Groups

March/April 2022





The Lincoln County 4-H **ROBOTICS SPIN CLUB** is ready for you to join! Youth of all ages are able to join. Bring your non-4-H friends, too.



Meetings twice a month on the 1st and 3rd Wednesdays!

mindstorms

Visit: bit.ly/LC4HRobotics

Sewing Project Meetings

Do you have an interest in sewing? Maxine is offering opportunities for all clothing project members in Lincoln County to develop their skills as they work on various clothing projects.

When: The second Monday of each month from 6-8 p.m.

Where: The Lincoln County Service Center in Lower Level Conference Room 156 at 801 N. Sales Street in Merrill

Maxine is offering the opportunity for Clothing Project members to work on various clothing projects. Youth may bring their own projects to work on or work on a group project.

If you have any questions contact Maxine at mafehrmann@yahoo.com or (715) 212-2838.







Check your 4-H Online Account! We are seeing a few areas where youth or adults have not completed their 4-H online enrollments correctly.

- Youth: Double Check Project Enrollment. You can change your project enrollments if needed, but do that ASAP.
- Adults: Are you associated with a club? Check Club Volunteer Role and select a club. Are you associated with a project? Check Project Volunteer Role and select a project.
- Adult Approvals: Are you needing a background check, VIP Training or Mandated Reporter Training? Approvals will not be given until all three areas are completed per State 4-H guidelines. All pieces must be completed by April 15, 2021 or Adult Volunteer status will not be completed. See letter sent in March.
- Events & Activities: More and more event and activity enrollments will be done through 4-H online. Check out the current opportunities for youth and adults now.
- **Broadcast Emails:** Broadcast emails are a tool our office uses to share out important information for projects, activities, trainings, and more. Be sure to read emails sent through 4-H online.
- Enrollments: Do you know someone that for got to enroll in 4-H this year? Or, do you know someone you could invite in join 4-H? Share the enrollment website information with them. Then let us know at the office and we will mail out some 4-H information to encourage them to enroll.
- **Questions?** Contact Becky! I am happy to help.

You can still enroll! If you — or someone you know — hasn't enrolled yet, do so now! Don't miss out on all 4-H has to offer.

March/April 2022



A major fundraiser for the Lincoln County 4–H program is the Lincoln County Plat Book! A new plat book is being planned for August and we are looking for photos for the cover and to beautify the pages inside!



Photo Guidelines:

- Contest is open to all Lincoln County 4-H members and leaders
- All photos MUST be taken by the person submitting them.
- Photos can be from any year.
- Photos must be in color and highlight Lincoln County or Lincoln County 4-H
- All entries must be digital and submitted via the google form.
- Photos must HIGH resolution and in JPEG format
- Submission Deadline: March 28

For more information and to submit photos bit.ly/PBPhotos2022



Show off Your Skills

The Youth Communication Contest

Is Back & In-Person in 2022:

Are you interested in showcasing your speaking talents?

The Youth Communication Contest is back and in-person this year. Youth will present their entries to a judge, hear feed back, and receive recognition. It's for all youth — invite a friend to participate too.

Sign up & start practicing your speeches, demonstrations, or reading pieces. See back side for categories.

Youth will be assigned a time to present their pieces in front of a judge.

Entries are due by March 17th. Register Online: <u>https://bit.ly/LCCommContest22</u>

Presentations will be given on the morning of April 2, 2022. Event held at the Lincoln County Service Center

The art of communication is

April 2, 2022 March/Ap



COMMUNICATIONS CONTEST GUIDELINES

Do you like to give speeches, read a book aloud, demonstrate a skill or tell a story?

Then come to the Communications Contest.

Guidelines:

- Individuals , Duos(2 youth), or Small Groups (3-5 youth)
- Follow entry specific guidelines for presentation and time limits
- Presentation April 2, 2022, in-person at the Extension/4-H office. Video submissions are acceptable, by request only.
- For All Lincoln County Youth! 4-Hers may invite a non 4-H friend to participate too.

Communications Categories:

Original Speech Individual or Duo All speeches must be original. Include acknowledgement of the source of information used in the speech. May use power point, posters, or other form of prop. No Costumes. May use notes. <u>Time Limit: 5 Minutes</u>	Interpretive Reading Individual/ Duo/Small Group Reading of Prose, Reading Poetry, or Story. Read from a script or book, do not use play scripts. Site Title and Author if not an origi- nal piece of work. <u>Time Limit: 5 minutes</u>
Story Telling Individual Tell an original or non-original story or fairy tale and telling the story without memorizing the exact word or reading. No visual aids or charts allowed. <u>Time Limit: 5 minutes</u>	Puppetry Individual/ Duo/Small Group Puppetry presentations will provide an opportunity to showcase speaking skill while using a puppet. Participants will speak or sing the actual words through puppets. Youth must supply their own puppets, stage, and/or props. Please provide the judge with a copy of the script. <u>Time Limits: 10 Minutes</u>
Traditional Speech Individual All speeches must be original. Include acknowledgement of the source of information used in the speech. May use note cards. Use of visual aids and props are not allowed. Dress appropriately. Do not wear costumes or special effect cloth- ing. <u>Time Limit: 5 minutes</u>	Demonstration Individual/Duo A presentation showcasing how to do or make somethings. Ex- amples: Making pudding, making a tie blanket, how to create a ribbon wreath, etc. Using appropriate tools and displaying fin- ished item and poster with steps. <u>Time Limit: 10 minutes</u>
Illustrated Presentation Individual/Duo A presentation given by an individual or team of two is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Judge may engage in a question and answer ses- sion following the presentation. (former demonstration cate- gory) <u>Time Limit: 10 minutes</u>	4-H Pledge Recitation Individual <u>for Cloverbuds Only (</u> 5K-2nd Grade) Participants will recite the 4-H Pledge with actions. <u>No Time Limit</u>

the language of leadership...



Register Online by

March/April 2022 😭



RETURN ADDRESS REQUESTED

Lincoln County 4-H youth members in their Senior year of high school or Freshmen year of college may apply for a local scholarship. Scholarship funding will be from the Lincoln County 4-H Leaders Association and the O'Tannenbaum Tour. Scholarship amounts may change from year to year.

Directions:

- Application must be submitted by May 1st and must be submitted via google form.
- Upload 2 Letters of Recommendation and High School transcript to the google form.
- Proof of further education is needed to receive the scholarship. Funds will be released when a first-semester transcript is turned in to the Lincoln Co. Extension Office. Must be turned in by January 30th of the following year.
- A college GPA of 2.0 is required.

Apply online by May 1st! bit.ly/LC4HScholarship22