

FORMS TO FILL OUT

BANQUET RESERVATION

Registered 4-H leaders and members, fair department superintendents and committee members, Extension committee members and staff:

Name(s): _____

Number of people _____ x \$7.00 per person = \$ _____

Other Guests:

Names(s): _____

Number of people _____ x \$12.00 per person = _____

Honored Guests (complimentary):

Name(s): _____

Total Amount of Payment Enclosed: \$ _____

Make checks payable to the:

“Lincoln County 4-H Leaders’ Association, Inc.”

**Return reservations by Sept 30th,
to Kate Shimel, N406 Hilly Road, Merrill WI 54452**

National 4-H Week Poster Contest

**Posters must be received by
Tuesday, October 1, 2019**

Extension Office, Lincoln County Service Center

**Please attach this form (or a copy of it) on the back
upper left-hand corner of your poster.**

Name: _____

Division (Check the correct one):

_____ **Cloverbud: 5 yr old K - 2nd. Grade**

_____ **Junior: 3rd. - 5th. Grade**

_____ **Intermediate: 6th. - 8th. Grade**

_____ **Senior: 9th. Grade or older**

Grade: _____ **Club:** _____

Phone No _____



September 2019

4-H Express MINI EDITION

FALL PROJECT DISCOVERY DAY CANCELLED

Unfortunately, we had to cancel the annual fall Project Discovery Day due to the low number of projects being offered. We know it is a busy time of year and wish to thank the adults and youth that volunteered crafts or other projects.

Watch for information on the Spring session to come out soon!



*Lincoln County was represented by 11 youth campers, 2 counselors, 5 adult 4-H Volunteers, and 2 office staff at Summer Camp.
Find more Information on Camp inside this newsletter.*

The 2018-2019 4-H year is quickly closing. There were many great things that happened in Lincoln County this year. Before the 2018-19 year is over, we are quickly preparing for the 2019-20 year.

In this edition, you will find important information on:

- Enrollment—Youth & Adults
- 2019 Fair Wrap Information
- 2019 Fall 4-H Fall Forum—You should attend! It’s a blast!
- 2019 4-H Recognition Banquet
- Summer Camp Wrap Up
- Many, Many *Thank You*s!
- **AND SO MUCH MORE!**

As we wrap up and look to begin the new year, there have been a few bumps in the road. With Becky and myself being new to the program, there were a few “fall related items” that fell through the cracks. Thank you to the 4-H members and parents that asked about Memory Books, Secretary Books, and such. Our list of items only goes so far, so please if you think we might of missed something, check with us.

We love to hear from our 4-H family. Your input helps to create a better 4-H program in Lincoln County.

2019-20 4-H year hear we come!

-Holly Luerssen
4-H Program Coordinator –Lincoln and Langlade Counties

4-H PROMOTION

**IT'S TIME TO PROMOTE 4-H
IN OUR COMMUNITIES.
TAKE ADVANTAGE OF ONE
OF THESE GREAT
PROMOTIONAL
CONTESTS.**

4-H POSTER CONTEST!

Theme -- Promote either National 4-H Week, (October 6-12) or Lincoln County 4-H in general. Poster contest participants are encouraged to develop their own artwork and slogan. Check the internet for some really cool ideas to get you started.

Poster Contest Score Card

Originality	40 pts.
Effectiveness	40 pts.
General Appearance	<u>20 pts.</u>
TOTAL	100 pts.

Poster size is 14" x 22". Attach the

Posters will be judged and placed on display in the Lincoln County Service Center during National 4-H Week.

Four Grade divisions (grade for 2019-2020 school year):

- Cloverbud: 5K- 2nd
- Junior: 3rd - 5th
- Intermediate: 6th - 8th
- Senior: 9th grade or older

Due to the Extension office by
Tuesday, Oct 1st.

Entry form is on last page!



4-H WEEK DISPLAY CONTEST

4-H families and clubs to put up displays promoting 4-H during National 4-H Week October 6-12. Follow these guidelines to compete:

1. The display should tell a message about 4-H and include the following: "Contact 715-539-1072".
2. All displays must be visible for the public to see (front yards, club corners, store windows, lobby displays, etc.) the entire week of October 6-12. (They can be inside or outside.)
3. Photos of the display need to be submitted by **Tuesday, October 15.** Digital photos are preferred. Please email digital photos to holly.luerssen@wisc.edu.
4. Please include the following information:
 - Your Name
 - Club Name
 - Phone Number
 - Whether it is a club or family display
 - Where the display is located
5. Only one (1) display per family and/or club may be entered. However, a family may do their own display, plus help their club make one.
6. Displays will be judged on eye appeal, neatness, conveying a clear message about 4-H and originality.
7. Cash prizes:

<u>Family entry</u>	<u>Club entry</u>
1st - \$10	1st - \$15
2nd - \$ 6	2nd - \$10
3rd - \$ 4	3rd - \$ 5

FAIR NEWS

2019 Fair Wrap Up

Lincoln County Fair Association Review Meeting

The Lincoln County Fair Association will be holding their Fair Review Meeting on Wednesday, *September 19, 2019 at 7 p.m. in the Lower Level Conference Room 156* of the Lincoln County Service Center (801 N. Sales Street in Merrill). We encourage exhibitors, department workers, and anyone else who has comments or suggestions for the 2020 Lincoln County Fair to attend.

FAIR VOLUNTEER AWARDS



The Lincoln County Fair Association is asking your help in nominating people for this year's outstanding fair volunteer awards. Only those who are nominated are considered for these awards.

Nomination forms are due in the Extension office by **September 1st.** An independent group of people from the community chooses the final winners based on the nomination forms. This form is also available on the 4-H website at <http://bit.ly/Lincoln4HAdultAwards> or from the Extension office.

FAIR EXHIBITOR HANDBOOK Do you have suggestions for changes, corrections and additions for the 2020 Fair Exhibitor Handbook??

If you do, please write them on a sheet of paper and submit them to the Extension Office while they are still fresh in your mind. These suggestions will then be passed on for consideration to the department committee.



4-H ENROLLMENT

4-H ENROLLMENT FOR 2019-2020

4-H Enrollment process for the 2019-20 will begin on *September 10th*. At the beginning of September, everyone in the system will be set to "Inactive" in 4-HOnline. When you log in to re-enroll, you will need to update your Personal Information screen (the system will increase age, grade and year in 4-H automatically by 1), and confirm the expectation and behavior agreements on the Additional Information screen.

Clubs and projects will remain on the Participation screen. Please review the projects you would like to participate in. You will just need to add any new projects and delete any projects you no longer want.

Important note on Project Selection: Select only one level within each project. If you wish to be in a new level this year, add the new level and delete the old one.

Example: If you are entering the Dog Project, select only one level. Do not select Dogs 1, Dogs 2, and Dogs 3. Also, if you were in Dogs 2 and wish to take Dogs 3, add Dogs 3 and delete Dogs 2. **Members should be registered in only one level per project.**

Project Literature: Please indicate which project literature you want for each project. 4-H's project literature can be very helpful for you to learn more about a project along with suggestions for project completion.

Once you've completely updated your enrollment, you'll click submit and your enrollment will be ready for your club leader to approve and after your club leader the Extension office. More instructions to complete the re-enrollment process are included in the **2019-2020 Project Guide** which are available now.

For individuals without internet access, paper forms will be available or you can re-enroll by visiting the Extension office located in the Lincoln County Service Center on the lower level (801 N. Sales Street in Merrill) to enroll with 4HOnline during office hours after September 10th. Contact the Extension office at 715-539-1072 if you have questions or need assistance with your 4-H enrollment.



4-H OLDER YOUTH—OPPORTUNITIES

TRIPS, SCHOLARSHIPS & AWARDS

4-H YOUTH, 6TH GRADE AND OLDER, SHOULD CONSIDER APPLYING FOR EITHER A TRIP EXPERIENCE, TO BE AN AMBASSADOR, OR A RECEIVE A COLLEGE SCHOLARSHIP. The resume and application packet information is posted on the website at <http://bit.ly/Lincoln4HTripScholarships>

This ONE process allows you to apply for:

⇒ **Trips Scholarships**

- U.S. Space Camp
- Leadership Washington Focus
- Wisconsin 4-H and Youth Conference
- Citizenship Washington Focus
- National 4-H Congress
- National 4-H Conference
- National 4-H Dairy Conference

⇒ **Awards**

- Key Award
- "I Dare You" Award
- James W. Crowley Dairy Leadership Award

⇒ **Scholarships—College**

⇒ **Ambassadors and Jr Ambassadors**

The resume and application packet and information is posted on the website at <http://bit.ly/Lincoln4HTripScholarships>

If you wish to take advantage of the wonderful opportunities 4-H has to offer send your resume and other materials to the **Extension office by September 29th.**

Please feel free to contact Holly at 715-539-1072 or via email at holly.luerksen@wisc.edu if you have any questions.

Ambassador Leader Wanted

We are looking for an adult volunteer (or two) to lead our 4-H Ambassador program.

As a key leader you will assist the Ambassadors in developing their leadership and communication skills by educating area youth. The Ambassadors collaborate as a group to lead educational events, enjoy social activities with other 4-H members, and promote 4-H throughout Lincoln County and beyond.

Previous commitment was monthly meetings and an activity or event several times a year. There is flexibility in the vision for this group moving forward.

For questions, contact Becky Kludy at 715-539-1074 or rebecca.kludy@wisc.edu

Resume & Interview Workshop

Join us for a Resume & Interview Workshop at North Central Technical College – Antigo Campus. This event is sponsored by Langlade County 4-H. It is a great workshop for anyone filling out resumes and

Interviewing for jobs or scholarships beyond 4-H.

Date: Wednesday, Sept 25th
5:30-7:30p.m.

Contact Holly to register

thank you

Dear Lincoln County Leaders Association,

Thank you for giving me the opportunity to work as the Lincoln County 4-H Intern this past summer! I enjoyed meeting and working with the youth of the Lincoln County community through my outreach programs with New Adventures and Kinship. I learned so much from collaborating with other counties to plan and organize activities for camp. I enjoyed having an active role with 4-H at the Lincoln County Fair, as well as, leading fair tours for the Parks and Recreation summer program. I am thankful for the experiences with which this position provided me, as well as, the new skills and knowledge I gained from working with Division of Extension-Lincoln County and the Lincoln County 4-H program. I will use these skills and experiences in the future as I grow as an educator and leader. I hope to see you at future 4-H events.

Thank you,
Abigail Luerssen

**I AM
4-H
PROUD**

4-H Project Place

Did you visit the 4-H Project Place at the Lincoln County Fair? If not, boy, did you miss out. Becky Kludy and her team of volunteers led amazing 4-H STEM Projects, crafts and so much more.

Thank you Becky and Team for leading these engaging hands on activities for the youth that attended the fair!

Special "Thanks You" to the individuals and families that donated supplies to Project Place!



MEMORY BOOKS

Memory books are the best scrapbooks you will have of your 4-H experiences. Memory books include what a 4-Her has accomplished with a particular project, often with photographs of him or her and the project. 4-Hers will also reflect how they felt about the project, what he or she learned and goals he or she had for the future.

Memory Book pages are available online at <http://bit.ly/Lincoln4HMemoryBooks>. There is a Memory Book page for each project, perfect to help you organize your book. Best of all, you are able to fill the forms in directly online and print them off completely filled in! Be sure to talk to your club leader about completing your 4-H Memory Book. It's never too late to start on your Memory Book!

Memory Books are due to the Extension office by October 1st.

MEMORY BOOK EVALUATION PROCESS

Memory books will be evaluated as a whole document. Youth will receive a 1st, 2nd or 3rd rating on their books according to number of points earned, except Cloverbuds who will receive participation award.

A Club Leader or Project Leader must sign the recommendation form and may also comment on the youth's work on his/her yearly record. The recommendation form will not be seen by the youth. Only the memory book committee sees this form and will use it to help better evaluate the youth's work.

A parent/guardian must also sign a memory book page and may comment on his/her work on the record.

All youth who complete a memory book will receive a certificate at the fall recognition banquet and an incentive prize.

Yearly records will be divided and judged in divisions:

Grades 5K-2
Grades 3-5
Grades 6-8
Grades 9 and over

**Start your 2020
memory book now!**

2020 COORDINATORS NEEDED!!

The arrival of the new 4-H year means that we are in need of volunteers to coordinate county events/activities for the upcoming 2019-20 year.

- **Communications Contest** – Usually held on a Saturday in mid-February. This includes the Speaking, Demonstrations, Illustrated Talks and Puppetry entries.
- **Drama, Music and Lip Sync Festival** – Usually held on a Saturday in March or April.
- **4-H Raffle** – Begin preparations in March/April (i.e. print and distribute tickets) and coordinate raffle booth during the Lincoln County Fair.
- **Bowling Event (or another family friendly event)** – Usually held in October during National 4-H Week, but can be any time of the year.
- **4-H Recognition Banquet** – Makes arrangements for facility, food and decorations for the banquet.

The clubs who coordinate county events have the first chance to serve refreshments for the event where appropriate. This can be a great club fundraiser. If no one comes forward to coordinate an event, the event will be cancelled. Please contact the Extension office at 715-539-1072 for more information or to volunteer. A job description and outline of what needs to be done is available for each event. Call today to volunteer.



thank you



**THANK YOU,
AG COUNTRY,
FOR SPONSORING
THE 4-H
DAIRYLAND STAND
COUPONS THE 4-H
& FFA AG
EXHIBITORS
RECEIVED AT FAIR.**

**THE SWEET TREAT
WAS MUCH
APPRECIATED!**

Thank you to the 4-H Dairyland Stand and 4-H Raffle Committees for organizing two very successful fundraising opportunities for the Lincoln County 4-H Program.

Special thanks-

- Beth Krueger & Jeanne Schmidt for chairing the Dairyland Stand
- Dawn Smith for organizing the Raffle
- All the 4-Hers and their families that worked a shift in either booth

Without you, these fundraising opportunities would not exist! Thanks!



Thank you to all the 4-H youth that promoted our program during fair. There were many opportunities through radio, TV or tour groups to share their hard work and knowledge. Thank you for sharing what you do to be successful and the opportunities the 4-H program has.



Lincoln County 4-H Award Nominees Needed

Friend of 4-H Award - As in the past, Lincoln County 4-H will recognize one or two community people (non 4-H leaders) who have helped 4-H in the past year(s). Any 4-H member, parent or leader may submit a nomination for the award. Past recipients were noted for special project workshops, providing space and support for 4-H promotional activities, donations of time and money, for politically supporting the 4-H program, etc.

4-H Volunteer Leader Awards - As in the past, Lincoln County 4-H along with the Wisconsin 4-H Foundation will present two different Volunteer Recognition Awards. The Volunteer of the Year Award for individuals who have served as a 4-H Volunteer for less than 10 years and the Lifetime Volunteer Award for individuals who have served 10 or more years. Any 4-H member, parent or leader may nominate a 4-H Volunteer leader for these awards. The 4-H Board of Directors decided at their June 2004 Board meeting that a person is eligible to receive this award every 5 years. Therefore, someone who has received this award previously can be nominated again as long as it has been 5 years since they received the award. The selection is made by a committee of non 4-H adults based on what is shared on the nomination form, so please be complete and thorough.

Forms for both of these awards are available on the 4-H website at <http://bit.ly/Lincoln4HAdultAwards>, or from the Extension office. Nominations are due by September 15th. Nominating person(s) will be asked to make the presentation at the Fall 4-H Recognition Banquet.



ALONE
WE CAN
DO SO LITTLE.
TOGETHER
WE CAN
DO SO MUCH.
-HELEN KELLER

"The Magic of Camp Susan" 2019 4-H Summer Camp



The 2019 4-H Summer Camp took place at Camp Susan in Deerbrook, WI. This year we camped with Langlade, Price and Oneida counties. Monday was dedicated to the Cloverbuds by providing them with a Day Camp experience right at camp. The next 4 days, 4-Hers participated in either Base Camp or Day Camp.

4-H camp challenges members to try new activities, create craft items, explore nature, have fun at campfires, swimming and theme programs. 4-H members in grades 3-7 participated in Base Camp by staying in the rustic cabins, ate in the Lodge, swam in Lake Susan and played on the ball field.

The new Out Post Camp, for 4-Hers in 7-9th grade, changed its focus just before camp. Instead of camping in tents and such, they stayed over night at Camp Susan. Then each day they took excursions off camp to either hike the ice age trail, go horse back riding, a morning canoe adventure, go geo caching and more while developing outdoor skills. They arrived

back each afternoon to swim, eat supper and then participate in the fabulous evening activities.

Each evening had a different theme planned by either the 4-H Summer Interns or the older youth Junior Directors. Tuesday was a very fun and engaging Camp Fire led by Abby, Amanda, and Lauren. Wednesday, Payton & Jared organized a talent show followed by Jared as the evening's DJ for an all Camp Dance. On Thursday, Marcus was the emcee for the camp Skit Night where all youth and adults participated in a variety of skits. The night ended with Payton as the DJ for another camp dance.

Thank you to those that attended as campers, counselors, or adult volunteers!

Have you every considered attending summer camp? It is an experience of a life time. 2020 Summer Camp is just around the corner.

100 YEARS!!

The Centennial Celebration Committee met for the first time in August. We had a great discussion and came up with some terrific ideas on how to make this 100th year of 4-H the best one yet!

County Wide Celebrations!

Dance
Picnic
Float

Promotions & Fundraisers!

Barn Quilts/City Squares

"Clover" a yard

T-shirts & Flags

Recognition

and Remembrance

Newspaper articles and booklet

The Centennial Celebration Committee will meet again in September! If you would like to help out with the planning or have a great idea for us to do, call Becky at the Extension (715-539-1074) or email her at rebecca.kludy@wisc.edu.

How should we CELEBRATE?



Consider Joining Us at 4-H's Fall Forum!

Fall Forum is an outstanding weekend for older youth and adult leaders. Between the workshops, evening activities, and interactive sessions there is so much fun to be had while learning. You will not regret attending!

Plus, you can request to have Dairyland Stand/Raffle funds applied to this conference.

*If you have questions, contact Holly Luerssen, 4-H Program Coordinator
715-539-1072 or holly.luerssen@wisc.edu*

When: November 1-3, 2019

Where: Green Lake Conference Center, Green Lake, WI

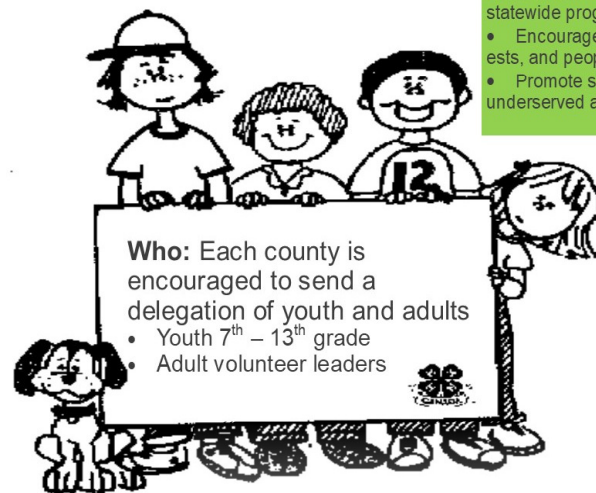
Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

More information can be found at:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>



Upcoming Events

September

- 2-----Labor Day—Lincoln County UW Closed
- 3-----4-H Robotics Group—LCSC, Rm 247, 6:00 pm
- 10----4-H Online Enrollment opens
- 15----Adult Award Nominations due to the Extension
- 16----4-H Horse Project—LCSC, Rm 247, 6:30 pm
- 19----2019 Fair Review Meeting—LCSC, Rm 156, 7:00 pm
- 24----4-H Board of Directors—LCSC, Rm 156, 6:30 pm
- 25----Resume & Interview Workshop—North Central Technical College, 5:30 pm
- 29----Trips, Scholarship and Awards Resumes due to the Extension

October

- 1-----4-H Robotics Group—LCSC, Rm 156, 6:00 pm
- Poster for the poster contest are due to the Extension
- Memory and Secretary Books due to the Extension
- 6-12 -National 4-H Week
- 12----Project Discovery Day—LCSC, 8:30 am - 12:30 pm
- 14----Clothing Project—LCSC - Rm 156, 6-8 pm
- Pictures of 4-H Week Displays due to the Extension
- 21----4-H Horse Project—LCSC, Rm 247, 6:30 pm
- 22----4-H Board of Directors —LCSC, Rm 156, 6:30 pm
- 26----2019 4H Recognition Banquet — St. Francis Xavier Church, 5:30 pm

November

- 1-----Deadline for re-enrollments in 4-H and still be able to exhibit at the county fair in Junior Division as a 4-H member.
- 1-3 ---WI 4-H Fall Forum
- 5-----4-H Robotics Group—LCSC, Rm 247, 6:00 pm
- 11 ----Clothing Project—LCSC - Rm 156, 6-8 pm
- 18----H Horse Project—LCSC, Rm 247, 6:30 pm
- 28----Thanksgiving Day—Lincoln County UW Closed
- 29----Black Friday—Lincoln County UW Closed

2019 Lincoln County 4-H Recognition Banquet

October 26, 2019

St Francis Xavier Church
1708 E. 10th Street

We will be serving Broasted Chicken, Beef Tips, Mashed Potatoes and Gravy, a vegetable, and a roll.
Milk, coffee, water, and dessert are included
Soda will be available for purchase

5:30 pm - Meet and Greet

6:00 pm - Meal

Awards Program Following Meal

The Banquet Reservation form is on the last page of this newsletter!

All 4-H individuals attending are requested to pay \$7.00 per person.
All other guests are requested to pay \$12.00 per person.
Honored guests will receive complimentary meals.

We will recognize youth and adult leaders for their years of service, Graduating 4-H members, "I Dare You" Leadership Award recipients, Memory Book Awards, Friends of 4-H Award recipients, and 4-H Volunteer Leader recipients. 4-H members will also share their Older Youth trip experience through displays.

Be a part of this annual celebration!

We are requesting basket donations for the silent auction and goodies for the dessert auction .

Please bring the donations to the banquet!

NOTE: If current 4-H youth members MISS the November 1st re-enrollment deadline, they will not be able to exhibit at the county fair in the Junior Division as a 4-H member!