

Lincoln
County

4-H Express

April—May 2019

Editor: Holy Luerssen **Production:** Rebecca Kludy



Mark your calendar for the Lincoln County Fair!
August 14-18, 2019 “Planting Memories”
(colors will be green, blue and yellow)

The Fair Department Superintendent Meeting:
May 22, 2019 at 7:00 pm
Lincoln County Service Center, Rm 156
801 N Sales Street in Merrill

Please ensure a representative from each fair department is present for this important meeting!

2019 Fair Entry Process:

1. The 2019 Fair Exhibitor’s Handbook will be available in limited hard quantities only. The handbook will be in PDF format on the fair website www.lincolncofair.com by May 15st. It can be printed off entirely or just the sections you need.
2. **Online entries are best!** For more information and directions on entering online, please visit our website, www.lincolncofair.com after May 15st and click on the Exhibitors tab. When entering on line, you will receive 2 emails. One stating that you have created an account, and another one stating that your entries have been submitted. **If you do NOT receive the second email, it means you DID NOT hit the submit button at the bottom of entry process and you are not entered.** The second email will show a list of what you entered.
3. The printed entry form is a single page and can be picked up at the UW-Extension office after May 15st. You will need to make a copy, if you want one, before you hand it in as you will not get a copy back with your entry tags.
4. Entries will need to be submitted, (or postmarked, or dropped off) by July 15, 2019. If mailing send to: Lincoln County Fair, PO Box 921, Merrill WI 54452.
5. **Junior Division exhibitor must enter Junior Department if one exists for their projects. Junior exhibitors may only enter Open Division if there is no Junior Department (i.e. Open Antiques) or if they were not enrolled as a 4-H member by the 4-H enrollment deadlines.**
6. Each year there are some changes to the departments, general information, judging times etc. Please be sure to review these sections to be certain you have the correct information.

If you have questions on the entry process or any question on the handbook, please contact Cindi Christiansen at 715-218-7649.

The Lincoln County Fair thanks you for your continued support and looks forward to a great Fair.

Submitted by: Cindi Christiansen, Lincoln County Fair Association

\$300

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Merrill, WI

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Lincoln County 4-H Family Newsletter: The 4-H Newsletter is published six times per year by UW-Extension Lincoln County 4-H Youth Development. Wisconsin 4-H Youth Development is a program of the University of Wisconsin-Extension, Cooperative Extension in partnership with local, state and federal government in each Wisconsin county.

The Future of the 4-H Express

Hello Families,

First, I’d like to apologize for this edition of the 4-H Express being so late. We’ve been so busy with great UWEX & 4-H programming that the newsletter kept getting put to the ‘back burner’.

As we move forward, the look of the traditional 4-H newsletter might change. We are looking at various web-based newsletters, doing weekly updates vs a bi-monthly paper, printing a slimmer newsletter that is less wordy but highlights important information for our 4-H families and such.

In the mean time,

- Have you tried following Lincoln County 4-H on Instagram? How about liking the Lincoln County UWEX Facebook page?
- What about visiting one of two websites?
 - <https://lincoln.extension.wisc.edu/>
 - <https://fyi.extension.wisc.edu/lincolncounty4h/>

Give them a look to find information about our programs.

If you have a great idea for a new and improved newsletter for us to check out let us know.

Enjoy the spring days, finally it has arrived!

Holly Luerssen
4-H Program Coordinator

Purpose Statement

“We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.”



UNIVERSITY OF WISCONSIN-MADISON
LINCOLN COUNTY

An EEOAffirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.

Lincoln County Cooperative Extension Service, U.S. Department of Agriculture,
801 N Sales Street, Suite 101, Merrill, WI 54452
715-539-1072

Upcoming Events

April

- 27 ---- MASS Deadline: Sheep and Swine picture due by noon to MASS email or Extension office.
 27 ---- 4-H National Day of Service
 29 ---- Registrations Due for 4-H Drama, Lip Sync and Music Festival

May

- 1 ----- Last date to change (add or drop) a project. Youth must be enrolled in the project by this date to exhibit in that project area at the County Fair in Jr. Division.
 4 ----- Bit's N Bridles Model Horse Show—LCSC
 4 ----- Exit 69 Royal Rumble — Mauston, WI
 4-6 --- Upham Woods Family Camp — Wisconsin Dells
 7 ----- 4-H Robotics Group — LCSC, Rm 247, 6:00 pm
 7 ----- Camp Counselor Training—Langlade/Price County, 6:30-8 pm
 7 ----- Registration due for Tractor Safety Course
 11 ---- 4-H Drama, Lip Sync and Music Festival - Tomahawk Middle School Auditorium,
 11 ---- 4H Horse Fun Show- — Lassa Ranch, 10 am
 13 ---- Emmet Project — LCSC, Rm 247, 6-8 pm
 18 ---- Shawano County 4-H Small Animal Swap
 20 ---- 4-H Horse Project Meeting — LCSC, Rm 247, 6:30 pm
 20 ---- Nominations due for 4-H Hall of Fame
 22 ---- Mandatory Fair department Superintendent meeting — LCSC, Rm 156, 7pm
 30 ---- 4-H Charter Workshop — LCSC, 6-7 pm
 31 ---- Mini-Barn Quilt Drop off

June

- 3 ----- 4-H Mandatory Horse Meeting at LCSC Rm 247/248 Upper Level (**Must attend one of the two**

dates offered)

- 4 ----- 4-H Robotics Group — LCSC, Rm 156, 6:00 pm
 6 ----- 4-H Mandatory Horse Meeting at LCSC Rm 247/248 Upper Level (**Must attend one of the two dates offered**)
 9 ----- June Dairy Breakfast w/Mini Barn Quilt Auction
 10---- Clothing Project at LCSC - RM 156 from 6-8 pm
 17---- 4-H Horse Project Meeting — LCSC, Rm 247, 6:30
 17-20 Langlade County Youth Tractor and Machinery Safety Certification Course
 20---- Area Animal Science Day — Waupaca County
 19-21 2019 Sand Lake Conservation Camp - Camp Bird Youth Camp, Crivitz, WI
 22---- Bit's N Bridles Model Horse Show—LCSC

July

- 2 ----- 4-H Robotics Group — LCSC, Rm 156, 6:00 pm
 2 ----- Camp Counselor Training
 8 ----- Clothing Project at LCSC - RM 156 from 6-8 pm
 8 ----- 4-H Day Camp (K-3rd grade)
 9-12-- 4-H Base Camp (3rd-6th grade)
 ----- 4-H Out Post Camp (7th-9th grade)
 15---- 4-H Horse Project Meeting — LCSC, Rm 247, 6:30
 15---- Deadline for Fair Entries
 21---- Deadline to apply for Arts Camp Councilor

August

- 1-11-- Wisconsin State Fair
 6 ----- 4-H Robotics Group — LCSC, Rm 156, 6:00 pm
 12---- Clothing Project at LCSC - RM 156 from 6-8 pm
 14-18 Lincoln County Fair
 19---- 4-H Horse Project Meeting — LCSC, Rm 247, 6:30

President's Corner

Hello All Volunteers, 4-H Youth, and Extension,

The calendar says its spring, but recent weather events have me feeling differently. Later this month a group of 4-H Delegates will be traveling to Huntsville, Alabama for a trip of a lifetime, where I hear it will be close to 80 degrees. This trip will take 4H'rs from all over the state to the NASA Space Camp in Huntsville where they will learn many things, including teamwork and problem solving. There are many opportunities for our members to get involved and they are affordable. I am amazed at what our children and leaders have access to. This year we will also be sharing our summer camp with four counties. If you or your child have not gone to camp or applied for the specialty events, I strongly encourage you to! The opportunities that we have before us will not remain, if we do not attend or show interest. Please considered volunteering as a leader or sign up for the multitude of events that Lincoln County 4H has to offer, participation is key to growth. Our 4H leaders and especially Holly and Becky are working hard to bring us the quality events we have come to expect from our Lincoln County 4H program, please take advantage of every opportunity.

Best Wishes and Think Spring!

Chad Lashua

Lincoln County 4-H has moved into the digital age!!!

- Subscribe to the Lincoln County 4-H Blog at <https://fyi.extension.wisc.edu/lincolncounty4h/> and you will receive an email every Friday of everything that was added that week.
- Like our Facebook Page: <https://www.facebook.com/LincolnUWExtension/>
- Follow us on Instagram: <https://www.instagram.com/lincolncowi4h/>
- Remember: You can review and update your 4H enrollment information at any time through at <https://wi.4honline.com>
- **NEW:** There is now a Facebook group for all the 4H volunteers — the perfect place for any 4H volunteer to learn how they can help make the Best Better! Join us at <https://www.facebook.com/groups/LincolnCoWi4HVolunteers/>
- **FINALLY:** We have a new Lincoln County 4-H online calendar — all county 4-H events are now up on a public Google calendar. There is a link to calendar on the Blog and Facebook.

4-H Board Rules on Sticking to ALL Deadlines. The 4-H Board continues to discuss the importance of deadlines for various 4-H events/activities and other information. Deadlines are put in place to allow sufficient time for preparations for events/activities and to send communications back out to participants.

The 4-H Board of Directors continues to abide by all deadlines. Please be sure to read the 4-H Express carefully and follow all deadlines. We want all youth to benefit from participating in all that 4-H has to offer, while teaching them the responsibility of following deadlines.



May 1st

Last day to add projects to your enrollment!

Make sure you are enrolled in the projects you want to enter exhibits for during this year's Fair.

You can go to your 4-H

on-line enrollment account and click on projects tab to review and make additions and changes. (Examples: If *you* are taking a dog to the fair, you need to be enrolled in the dog project. If you are entering photos at the fair, you need to be enrolled in the photography project).

Contact the UW Extension office at (715) 539-1072, if you have questions or to add a project.

SHARE THE 4-H LOVE!

MERRILL BUSY BEES 3/4/19

Meeting called to order at: 6:24 pm
We did:

- Pledges
- Roll Call
- New members/ Visitors
- Birthdays
- Secretaries report
- Treasures report

Old Business:

- Members talked about their experiences at the Communication Contest
- Andrea and Hunter shared their experience at the Mandatory Meeting for 4H Clubs

New Business:

- Mandatory MASS Sheep and Swine Meeting March 11th at Service Center
- Reviewed our Club Bylaws and offered copies to anyone interested, we will vote on our Bylaws in April
- Check out our New Facebook Page- Busy Bee's 4H Club Lincoln County, WI join to stay up to date on what's happening with our club, important, dates, etc.
- Bring stuffed Easter bunnies to our April meeting tentatively planning on visiting Pine Crest to hand them out to residents on April 13th 1:15 p.m.
- Fair is August 14-18- Theme is Planting Memories and colors are yellow, green, and blue
- Tomahawk Project Discovery Day is April 6th, registration due by March 18th
- Horse Project Meeting is March 18th @ 6:30 p.m. at Service Center

Meeting adjourned at 6:55



4-H Board Rules on Sticking to ALL Deadlines:

The 4-H Board continues to discuss the importance of deadlines for various 4-H events/ activities and other information. Deadlines are put in place to allow sufficient time for preparations for events/activities and to send communications back out to participants. The 4-H Board of Directors continues to abide by all deadlines. Please be sure to read the 4-H Express carefully and follow all deadlines. We want all youth to benefit from participating in all that 4-H has to offer, while teaching them the responsibility of following deadlines.

June Dairy Breakfast

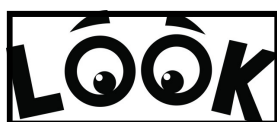
The Lincoln County June Dairy Month Breakfast will be held on Sunday, June 9th, at the MARC (1100 MARC Drive, Merrill). Breakfast will be served from 8am until 12 noon.

Sponsored by Dairy Farmers of Wisconsin and the Lincoln County Farm Bureau Dairy Promotion Committee. Menu includes all you care to eat Dad's Belgian Waffles with toppings and maple syrup, cheesy scrambled eggs, sausage links, locally produced cheese curds, chocolate and white milk, cranberry and orange juice and coffee. Adults: \$8; children 6-11 years: \$4, children 5 years and under are free.

There will be Horse and Wagon Rides, "Kraft's Kuddly Kritters" Petting Zoo, music by Concertina AJ, Andrew Grawien, and the Gang, Childress Activity Area, farm machinery display, Lincoln County Farm Bureau's Ag Producer Expo and a photo booth by Vick's Pix. Also, this year is a bus tour of a dairy farm, there will be a small fee for the bus.

Contact Mary Sosnovsku at 715-873-4090 or Stephanie Zoellner 715-539-8263 for more information

While you are at the June Dairy Month Breakfast, stop by and check out the Mini Barn Quilt fundraiser! See the wonderful artwork - bid on some to take home.



All Mini-Barn Quilts need to be into the UW Extension before Friday, May31, 2019

LET OTHERS KNOW WHAT YOUR CLUB IS DOING!

It's as simple as turning in a copy of your club meeting minutes to the UW-Extension Office or emailing it to: rebecca.kludy@co.lincoln.wi.us.

Did your club do something spectacular? Share it here. Write up a short article telling just how fun and great your club's event was, add a picture and send it in. Let the world know the good work your club is doing! Why not share your club's story with others.

2019 Wisconsin 4-H Hall Of Fame Call for Nominations

The nomination information and forms for the **2019 Wisconsin 4-H Hall of Fame** are now available. This year's laureates will be inducted into the Hall of Fame during Fall Forum on Saturday, November 2, 2019 at the **Green Lake Conference Center**.

There were many great stories shared by laureates during last year's ceremony and while we are limiting installations to approximately 10 per year, we still expect to hear about inspiration and motivation from those selected.

A complete nomination includes 5 items:

1. Nomination cover page
2. Nomination signature page
3. One-page Microsoft Word document outlining the nominee's qualifications based on the 4-H Hall of Fame criteria
4. Digital head and shoulder photograph and
5. Brief (no more than 250 words) biography.

Completed nominations are due by May 20, 2019 and should be sent via email to me at cynthia.blackburn@ces.uwex.edu. I will reply to you confirming that I have received your documents as soon as possible after I've received your message, so be sure to watch for my reply in your inbox & spam in case there is a problem.

You can also visit our website for the Wisconsin 4-H Hall of Fame at <https://fyi.uwex.edu/wi4hhof/> for more information.

Lincoln County 4-H Cancellation Policy

Lincoln County 4-H Programs (county, club and groups) are automatically canceled if Lincoln County or the county where the event is scheduled to occur is under a Winter Storm, Wind Chill, Tornado, Blizzard or Severe Thunderstorm Warning(s) as issued by the National Weather Service.

Remember we're in the business of teaching youth to be safe. That includes knowing when to stay home.

When possible, cancellations of county programs will be posted on the Lincoln County UW-Extension website home page <http://lincoln.uwex.edu/> and the Lincoln County 4-H blog <http://fyi.uwex.edu/lincolncounty4h/>. Check with your club leader to see how your club notifies members of club cancellations.

(Adopted by 4-H Board of Directors on 1/27/15)

Project Discovery Day

Project Discovery Day, held on April 6th at the Tomahawk Middle School, provided 27 youth the opportunity to participate in 18 different project sessions.

The youth could learn archery, rocketry, model horse, robotics, painting and more. Everyone went home with some awesome projects and new knowledge.



The next Project Discovery Day will be in October in Merrill! Watch the Facebook and Instagram for more information!

Interested in sharing your passion at the next Project Discovery Day? Contact the UW Extension and let us know!

Communications Contest

The 2019 Communications Contest was held on February 16, 2019. We had 16 youth who gave a total of 18 presentations. As usual, every did a terrific job. The Lincoln County 4-H is proud of how talented its members are and tanks all of the members who are willing to share those talents with us! We would also like to thank Maxine and Peter Schuetze for coordinating the communications contest, Maggie Lashua and Ian Schuetze for being the emcees and Helen Schlunkert for judging the event.

Individual Reading of Prose

“Pete the Cat: Rocking in My School Shoes”

Leo Lazare
Member of the Merrill Busy Bees 4-H Club
Blue Ribbon

“I Survived...”

Kekoa Schuetze
Member of the Pine River Peppers.
Blue Ribbon

“Untitled”

Ian Morgan
Member of the Pine River Peppers.
Blue Ribbon and Best In Show

Except from “Greenglass House”

Leah Freyer
Member of the Pine River Peppers.
Red Ribbon

Group Reading of Prose:

The Lord’s Prayer (Conversation with God)

Siobhan Schuetze
Ian Schuetze
Members of the Pine River Peppers
Blue Ribbon and Best In Show

Who’s On First?

Dafney Yates
Merin Yates
Members of the Pine River Pioneer/Sunrise
Blue Ribbon

A Comedy Act

Maggie Lashua
Arawen Alberg

Members of the Hi-Los
Blue Ribbon

Original Speech

D.A.R.E. to Decide

Emily Hanson
Member of the Pine River Pioneer/Sunrise
Blue Ribbon

Unicorns and Fairies

Siobhan Schuetze
Member of the Pine River Peppers
Red Ribbon

Petco vs. PetSmart

Amara Lazare
Member of the Merrill Busy Bees
Blue Ribbon

Dinosaurs!

Jameson Morgan
Member of the Pine River Peppers
Blue Ribbon and Best In Show

Figure Skating

Emily Fryer
Member of the Pine River Peppers
Red Ribbon

Josef Mengele: Can Good Come Out of Evil?

Ian Schuetze
Member of the Pine River Peppers

Blue Ribbon

Illustrated Presentation:

Temple Gradin

Shelby Yates
Member of the Pine River Pioneer/Sunrise
Red Ribbon

Jane Goodall

Emily Freyer
Members of the Pine River Peppers
Red Ribbon

Robotics

Christian Lashua
Member of the Hi-Los
Blue Ribbon

Domonstrations

Jiggle Jiggle Jiggle Plop:

How to Make Jell-O Jigglers

Siobhan Schuetze
Member of the Pine River Peppers
Blue Ribbon and Best In Show

How to Make a Large Paper Snowflake

Leah Freyer
Member of the Pine River Peppers
Blue Ribbon and Best In Show

HELP! Did you take some pictures of the 2019 Communications Contest?

If you did, would you please share them with the UW Extension? We had some technical failures and lost the photos that we took!

If you have some, please sent them to rebecca.kludy@wisc.edu.

Thank you!!!

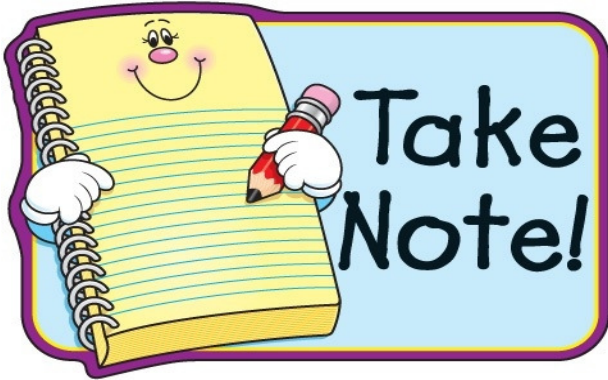


Don’t miss out on your chance to Be A Star!

The 2019 4-H Drama, Lip Sync and Music Festival will be held on May 11, 2019 beginning at 9 a.m. at the Tomahawk School Auditorium. Caroline Lemke and the Hi-Lo’s 4-H Club will be serving as the coordinator for the event.

Registrations are due by April 29, 2019.

Guidelines and registration forms were in the last newsletter. You can also find them on the 4-H Blog at <https://fyi.extension.wisc.edu/lincolncounty4h/2019/03/13/4-h-drama-lip-sync-and-music-festival/>



Model Horse Show

Interested in taking part or learning more about showing model horses? Model horse showing is a hobby built around the collection of scale model horses, with equal focus on honoring the (real) horse show industry as well as the artistic merit of the miniatures.



Come take part in the 1st Annual Lincoln County 4H Bits N Bridles open to the public model horse show. The shows are May 4th and June 22nd at 2pm The show will be hold inside the Lincoln County Service Center building 801 N Sales St, Merrill WI. There will be a model horse clinic before the show at 12pm.

For more information on the show visit the Lincoln County 4-H website (<https://fyi.extension.wisc.edu/lincolncounty4h>) and follow the Bits N Bridles facebook page (Lincoln County 4H Bits N Bridles).

Showing Animals at the Fair?

Be sure to have all the necessary forms and testing!

Poultry: All sexually mature birds over 4 months of age must have a negative pullorum-typhoid test within 90 day period prior to the fair. **PLAN FOR THIS** as testing may be difficult to arrange!

A **Premise ID** is necessary to show all animals excluding dogs, cats, rabbits and small animals. It is necessary to purchase poultry at the Auction.

ALL 4-H EVENTS HAVE COORDINATORS!

THANK YOU to everyone who volunteered to coordinate this years 4-H County events/activities for the upcoming 2018-2019 year!

Charter Workshop

Club Leaders and Project Leaders: It s almost time to complete the 2018-2019 Charter. If you are a club leader or a chairperson of a project with its own bank account, then this workshop is for you! We will share the updates to the Charter paperwork and work on creating strong expanding access goals for you group. And if there is time, we will answer other 4-H related questions.

When: May 30th

Time: 6-7p.m.

Where: Lincoln County Service Center

Check out the new 4-H Calendar!

All 4-H events will be posted to the NEW Lincoln County 4-H Calendar — a public google calendar that can be accessed through the 4-H Blog and Facebook page



4-H Summer Camp is just around the corner. This year we will be camping with Price, Oneida, and Langlade counties through the North Central Quad County 4-H Summer Camp. Plan on joining us at one of the camps located just north of Antigo, WI. Registration information will be available in mid-May.

Day/Community Camp:

July, 8 2019

5K-3rd grades

Camp Susan—Deerbrook

Base Camp:

July, 9-12, 2019

3rd-7th grades

Camp Susan—Deerbrook

Outpost Camp:

July, 9-12, 2019

7th-9th grades

Scout Camp County Park—Elco

More information on 4-H Summer Camps will be available soon!



Dairyland Stand Information

Beth Krueger and Jeanne Schmidt, Lincoln County 4-H Board members have stepped forward to coordinate the 4-H Dairyland Stand at this year's fair.

This year's 4-H Dairyland Stand will again be run by 4-H entirely. The profits from the 4-H Dairyland Stand will be divided with 60% going into an individual account with the Leaders' Association for each youth who works that they can access to pay for future trips, camps and other 4-H activities. The remaining 40% will be divided among the 4-H clubs based on the number of shifts that club members work in either booth. Youth will receive a letter after the fair indicating their account balance and how they can access the funds to support their 4H experiences.

We are asking that youth members working in the 4-H Dairyland Stand be 11 years of age or older. **Each shift in the 4-H Dairyland Stand and the 4-H Raffle Booth requires at least one enrolled adult leader be present.** The 4-H leader is to provide supervision for the youth and to ensure we are providing a safe environment for 4-H'ers.

By working in the 4-H Dairyland and the 4-H Raffle Booth, members are helping to promote 4-H to the public, raising funds for their club and 4-H and will have the opportunity to raise money for their future 4-H trips, camps and other 4-H activities. **Sign up sheets were sent to all club leaders on March 15th so please contact your club leader to sign up today. Slots will be filled on a first come, first serve basis. Please have your members and leaders sign up for the shifts they wish to work.** You will receive a confirmed schedule before the fair. As it gets closer to the fair, if you find that you are unable to work during the time you had signed up for, it will be your responsibility to find someone to take your place.

Raffle Information

Dawn Smith and the Merrill Busy Bees 4-H Club is serving as this year's coordinator for the 4-H Raffle to be held during the Lincoln County Fair, August 14-18th.



This year the Lincoln County 4H Leaders Association changed the 4H Raffle to an all cash raffle from the donated prize raffle it has been in the past. Each ticket will cost \$10 and there will only be 600 tickets printed.

Each member is encouraged to sell two tickets. Tickets will be distributed through the clubs and all monies and unsold tickets should be returned to the club leaders.

The raffle booth will still be set up in the Steckling building but instead of bringing raffle baskets we are encouraging clubs to bring in picture boards of what their clubs do throughout the year so people could see what all the clubs do. **Share your love of 4-H!**

By selling raffle tickets and/or working at one of the booths, you are helping to raise funds for the Lincoln County 4-H Program.

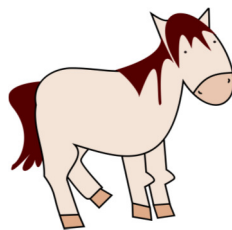
Thank you for your help. We look forward to working with you and your club at both the 4-H Dairyland and the 4-H Raffle Booth.

Horse Project Quick Update:

Here are the upcoming group meetings:

May 20, 2019—4H Horse Project Meeting, Rm 245, LCSC, 6:30 pm
 June 3, 2019 **Mandatory Horse Meetings (must attend one meeting)**,
 Rm 245, LCSC, 6:30 pm
 June 6, 2019 **Mandatory Horse Meetings (must attend one meeting)**,
 Rm 245, LCSC, 6:30 pm
 June 17, 2019 Fun Show — Lassa Ranch
 July 15, 2019—4H Horse Project Meeting, Rm 245, LCSC, 6:30 pm
 August 14-18 - Lincoln County Fair Week
 Aug 19, 2019—4H Horse Project Meeting, Rm 245, LCSC, 6:30 pm

For more information about the Lincoln County 4-H Horse Project, please contact Krissi Schultz at (715) 351-0093 or email at kjschultz2018@gmail.com



Lincoln County Horse Project Fun Show

Saturday May 11, 2019 10:00 AM

- Lassa Ranch
- W8644 County Road M
- Merrill, WI
- Age groups will be determined at the show depending on the amount of participants
- Age of Exhibitor as of January 1, 2019
- Helmets and boots with a heel are required when mounted on a horse
- \$5 entry fee for the day per horse/rider combo

Classes:

- 1. Egg and Spoon
- 2. Cug a pop race
- 3. Egg Stomp
- 4. Ribbon Race
- 5. Ball & Pall
- 6. Barrels
- 7. Key Race
- 8. Home Run
- 9. Pole Bending
- 10. Bribe your horse
- 11. Costume Class
- Awards for participating at the fun show will be given out at the end of the show
- Awards will also be give out for placing in each class
- Directions: Located 6 miles west of Merrill off of Highway 64, when 64 curves south, go 1 1/4 miles west on County Road M, located on the right-hand side of the road
- RSVP & Questions: Call/text Krissi Schultz @ 715-351-0093

Dog Project Kick Off Meeting

May, 6, 2019

County Board Room, LCSC
 6:30 PM



Dog project members are invited to the Kick Off meeting on May 6th at 6:30p.m. in the County Board room at the Lincoln County Service Center.

Informational mailings were recently mailed out to all 4H Dog Project members. If you didn't get yours, let us know.

2019 Youth Tractor and Machinery Safety Certification Course June 17 - June 20, 2018



The UW-Extension office in Langlade County is coordinating a Tractor Safety Course for youth ages 12-16 in June 2019.

The course includes classroom safety instructions for tractors and farm machinery operation, hazard recognition and correction, and how to approach farm safety with a positive attitude.

For registration questions or concerns contact Jenny Carson at 715-627-6236 You may also e-mail your registration intentions to jcarson@co.langlade.wi.us

**Limited to the first 20 paid registrants.
 This course will be offered in Lincoln County in 2020**

Interested in Poultry and Small Animals?



If you are ever looking for information on small animal swap meets in the area — such as the **Shawano County 4H Small Animal Swap** that is being held on **May 18th** — check out the Poultry Show Central, Wisconsin are webpage at https://www.poultryshowcentral.com/Wisconsin_Swap.html

Area Animal Science Days

June 20, 2019 at the Waupaca County Fairgrounds
Events offered: Dairy, Livestock, Rabbit, and Goat

Area Animal Science Days is an educational opportunity for Wisconsin 4-H members. Youth will increase their skills and knowledge of animals through workshops, judging classes and more. Interested in Dairy Cattle judging? Or Dairy Showmanship? Livestock evaluation? Or Showing rabbits or goats? Then plan on attending. If there is enough interest we might be able to hire a bus to transport youth to and from the event. We will also need a few adults to chaperone the 4-H youth at this event.



See the link for more information on events and registration. <http://bit.ly/2GqcQnKf>

Youth should register with our Lincoln County Office. Send the following info by email to holly.luerssen@wisc.edu: Name, Age, Event/Activity,

Contact Holly Luerssen or Dan Marzu at the UWEX office if you have questions (715-539-1072).

Wisconsin 4-H License Plates
are Now Available.



The 4-H specialty license plate is now available through the Wisconsin Department of Motor Vehicles. Bearing the 4-H Clover and the message “Empowering Our Youth”, the plate offers the opportunity to show support of the 4-H program, as well as make a financial contribution. The sale of each license plate will include a monetary contribution to the Wisconsin 4-H Foundation.

Half of the proceeds from every plate sale will go back to the county where the licensed vehicle is housed, and the other half will be used for state and regional 4-H programs. Counties with license plate sales will receive a disbursement from the Foundation on a yearly basis, with a check payable to the county’s Leader’s Association. The funds may be used to support the county 4-H program under the direction of the County Educator.

Contact the Wisconsin Department of Transportation directly or visit www.wisconsin.gov/Documents/formdocs/mv2969.pdf for more information about the process to order the plate.



Are you a 4-H volunteer but are uncertain what that means?
Are you a club leader looking for a way to connect with other leaders to learn better practices in running your club?
Would you like to help lead a county project but have no idea how to get started on it or how much work it will take?

Join the Lincoln County 4-H Volunteers Facebook Group:
<https://www.facebook.com/groups/LincolnCoWi4HVolunteers/>

We have just started the Lincoln County 4-H Volunteers Facebook group – a place where all Lincoln County 4-H Volunteers can get together and share ideas and tips on how to be a part of this great community of youth! There will also be links to helpful websites and well as information on all the wonderful opportunities that 4-H provides for adult 4-H volunteers!

Together we can make the best better!

Clothing Project Group

The clothing project meets on the second Monday of each month from 6-8 p.m. Maxine is offering the opportunity for Clothing Project members to work on various clothing projects. The meetings are held at the Lincoln County Service Center in Lower Level Conference Room 156 at 801 N. Sales Street in Merrill.

Scheduled Clothing Project Opportunities:
June 10, 2019
July 8, 2019
Aug 12, 2019
Sept 9, 2019



If you have a sewing machine, you are asked to bring your machine with you to use. There are a couple of sewing machines you can use if you do not have your own. Since a lot of clothing is personal choice in fabric patterns and colors Maxine has given participants the option of purchasing their own materials or having her purchase the materials and they reimburse her at a cost of between \$5 and \$10. If you want Maxine to purchase your materials, please let Maxine know so she can be prepared.

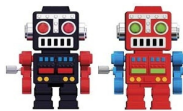
**UW-EXTENSION'S
NONDISCRIMINATION POLICY**

Periodically, UW-Extension takes steps to ensure that our partners know and understand our policy of nondiscrimination. This is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employment.

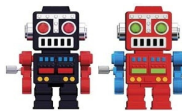
Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force of any other reserve component of the military service. Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension, 715-539-1072, contact person for the specific program at least ten working days prior to the event.

LINCOLN COUNTY 4-H ROBOTICS GROUP

Have you ever wanted to build a robot and then program it?
The Lincoln County 4-H Robotics group was organized in 2016 to provide an opportunity for youth to discover the world of robotics by building and programming robots. 4-H Leaders, Pat Chieves and Peter Schuetze have established the following dates::



May 7, 2019 at 6:00 pm—Rm 247-248 (Note change)
June 4, 2019 at 6:00 pm—Rm 156
July 2, 2019 at 6:00 pm—Rm 156
Aug 6, 2019 at 6:00 pm—Rm 156



All meetings will be held at the Lincoln County Service Center at 801 North Sales Street in Merrill. Meetings normally last about 2 hours.

So if you love a challenge...please come join this group. Interested adult leaders are encouraged and welcome to attend.

If you have any questions regarding the 4-H Robotics Group, please contact Pat at 715-218-9044 or via email at ptctrigger@yahoo.com.

HAVE A PROJECT WORKSHOP!

Plan a project workshop during your regular club meeting (or at a different date). Plan it far enough ahead that we can advertise it to other clubs. We would be happy to include it in the 4-H Newsletter. Most clubs don't have leaders for every project in which their members are enrolled. A countywide workshop is easy to organize and more kids can benefit from your leaders' knowledge AND you don't have to plan a special meeting!

For example – if your club has a lot of members interested in rocketry and you have a leader who is good at teaching this, host an Aerospace Project workshop at your club meeting! If every club hosts a workshop, everyone will get to see how other clubs operate and get some exciting new ideas!