



How many of each are you planning on bringing to the fair?

Calves \_\_\_\_\_ Yearlings \_\_\_\_\_ Non milking two year old \_\_\_\_\_ Milking cows \_\_\_\_\_ Dry Cow \_\_\_\_\_

Description of the animals you are working with to bring the fair: be specific; breed, age, ear tag (silver/registration)...

Ex. Black and White Holstein spring calf, B.D. 4/1/2019, ear tag # ABC142019

1) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

2) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

3) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

4) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

5) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

6) Animal is Owned By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I agree to abide by all Lincoln County Fair Rules and their Code of Conduct.

This means you understand that Exhibitors are responsible to care for their animals they bring to the fair including but not limited to making sure food and water is always available to them and they are kept clean while the barns are open to public.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner/Sponsor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_