

“Sandy’s Sale”

4-H Small Market Animal Sale Information

2018 Rules and Regulations

Who Can Participate:

- The 4-H Small Market Animal Sale project is open to all Lincoln County 4-H members and FFA members.
- Participants must be in 3rd grade and no more than 1 year past high school on January 1st of the fair year.

Before the Fair:

- Each project member must participate in all of the following in order to be eligible to participate in the 4-H Small Market Animal Sale at the fair:
 - Attend the mandatory project introduction meeting of fair year. If unable to attend project member must notify a committee member.
 - 4-H member must be enrolled in the 4-H project for the appropriate species. FFA member must be in good standing with the organization.
 - Submit Junior Fair Division entry form to the Lincoln County Fair by the July 15 deadline. All animals must be entered in the appropriate classes and must meet health requirements of the Lincoln County Fair and the State of Wisconsin. The requirements are listed in the Lincoln County Fair Premium Book.
 - Each project member must send out 5 bidder invitations per exhibitor prior to the fair. Invitations will be provided at the mandatory project introduction meeting. Bidders can be family, friends, businesses, etc.

During and After the Fair:

- Each project member must properly feed and care for the animals they bring for the sale through the final day of the fair. Pens must be kept clean and dry. All pens must be cleaned each day before noon.

- Each project member must complete their fair duties. They are also required to help with barn set up on the Sunday or Tuesday before the fair and barn clean up on the last day of the fair.
- Arrangements for slaughter will be made for the buyers' convenience **by the exhibitor. It is the full responsibility of the exhibitor to arrange for, and transport the animal for slaughter.** If the buyer does not want their animal slaughtered, it is up to the buyer to pick up their animal between 6:30 p.m. and 7:30 p.m. on Sunday (the last day of the fair). The buyer must provide a premise ID number for any animal that does not get slaughtered. Rabbits are exempt.
- The project member is expected to send a thank you note to the buyer, and award sponsors. The members must bring the thank you notes to the UW-Extension office or committee at the after sale meeting if held after the fair. Each member will receive their checks at this meeting or by mail.
- The thank you notes should be stamped, addressed, and ready to mail – BUT NOT SEALED. The notes will be read, checked off, and mailed. If a member fails to send a thank you note to the buyer, he/she will not be eligible to sell the following year.
- All of the market animals will be weighed in when they arrive at the fair to determine weight class.
 - Market Rabbits
 - Fryer: 3-5 lbs (not over 69 days old)
 - Roaster: Over 5 lbs. (70-180 days old)
 - Market Chicken
 - Broilers – 2 Birds (2.5-5 lbs each)
 - Roasters – 2 Birds (5 or more lbs each)
 - Young Duck
 - Duck over 5 lbs
 - Young Goose
 - Goose over 7 lbs
- Project members may show in more than one lot, but can only sell one lot.

- Market animals will include chickens (broilers and roasters), ducks, geese, and rabbits.
- The judge will make final decisions on the eligibility of animals for the sale.
- The Small Market Animal Sale committee has the right to accept or reject any animal.
- Any carcass found to be unsatisfactory at slaughter due to project members fault, must be refunded by the exhibitor to the buyers, or an agreed upon replacement animal provided.
- A 10% sales commission will be deducted from the sale price of each animal and will go to the Small Market Animal Sale account. This will go to pay auction fees, advertisement, and invitations. The remainder will buy awards and supplies in the Poultry/Rabbit Barn.
- Any concerns about animal care or conduct of project member and/or their parents should follow the grievance procedures listed in the Lincoln County Fair Premium Book.
- If there are any questions, contact Cindi Christiansen at 715-218-7649.