

# ***“Sandy’s Sale”***

## **4-H Small Market Animal Sale Information**

**List to be presented on Fair Entry Day**

**Exhibitor Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

***Please present 5 potential buyers with addresses. These people will be the ones you sent your invitations to in June.***

**1.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**5.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Additional Potential Buyers beyond  
required:**

**a.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**b.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**c.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**d.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_