



Lincoln County 4-H Project Record

Youth Leadership Project

Name:	
Years in Project:	Years in 4-H:

Youth Leader Roles: (Check all that apply this year)

<input type="checkbox"/> Project Helper	<input type="checkbox"/> County Level Leadership
<input type="checkbox"/> Project Leader	<input type="checkbox"/> District or State Level Leadership
<input type="checkbox"/> Club Activity Leader	<input type="checkbox"/> Other:
<input type="checkbox"/> Club Officer	<input type="checkbox"/> Other:

Planning:

Explain what you would like to do and learn while completing this project. Be sure to tell why you choose to work on this project this year.

Ways You Received Help This Year Include: (check all that apply)

<input type="checkbox"/>	Attended project training offered in the county
<input type="checkbox"/>	Attended project training offered at District or State Level
<input type="checkbox"/>	Guidance from 4-H Leader
<input type="checkbox"/>	Guidance from Parent
<input type="checkbox"/>	Reading and use of literature, books, audio visual resources
<input type="checkbox"/>	Guest presenters
<input type="checkbox"/>	Own knowledge
<input type="checkbox"/>	Help from friends/other youth
<input type="checkbox"/>	Other (describe)

Lincoln County Fair Exhibit Record for This Project

What was exhibited	Placing

Sharing

How did you share what you learned with others? (Demonstrations, community service, talking to local clubs, helping other youth, Project Discovery Day, district shows, State Fair, Clothing Revue, etc.) **Do not** include Lincoln County Fair.

Date	Activity	Location

Financial Statement

Summarize, totaling all expenses for each project/outing. List any new tools, equipment, materials or supplies, travel costs, any related fees (exhibit or entry fees), etc.

Date	Description of Expense	Total
1/1/2008	<i>Supplies for Demonstrating Art Project</i>	\$13.25
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Project Expenses		\$

Summary of Finances

Total Project Expenses	\$ _____
Fair Premiums (if any)	— \$ _____
Total Project Cost	\$ _____

