Lincoln County 4-H Older Youth Opportunities With a Guide to Creating a Resume and Cover Letter



# Just LOOK at the opportunities that await you....

As you complete this 4-H club year, I hope that you are planning to return for an exciting new 4-H year filled with many opportunities, especially for our older 4-H youth.

A variety of opportunities exist for Lincoln County 4-H older youth. These opportunities are shared with you in hopes that you will consider getting involved.

Each year, the Lincoln County 4-H Leaders' Association sponsors a variety of opportunities available only to our 4-H'ers in grades 6 and above. To be considered, you MUST complete a cover letter for each opportunity you wish to be considered for, one resume, obtain one recommendation and complete a resume preference form.

Remember...you will not know how far you could have gone or what you could have received until you try. Good Luck!!

## <u>WHAT YOU WILL RETURN TO THE UW-EXTENSION OFFICE BY</u> <u>November 1st.</u>

- One cover letter per opportunity you are applying for.
- One resume
- One letter of recommendation from any adult except a relative
- One Resume Preference Form

## **Guide to Creating a Resume and Cover Letter Table of Contents:**

	Page
Table of Contents	2
Leadership Opportunity Guidelines	3
Trips Opportunity Guidelines	4-5
Award Opportunity Guidelines	6
Lincoln County 4-H Leaders' Assoc. Resume Process	7
Tips for Creating Cover Letter and Resume	8
List of Action Words to Utilize in Cover Letters and Resumes	9
Cover Letter Outline	10
Sample Cover Letter	11
Resume Outline	12
Sample Resume	13-15
Self-Evaluation Checklist	16-17
Resume Preference Form	18
Adult Recommandation Form	19

**NOTE:** If you have questions regarding what is expected or how to complete the application, please call the UW-Extension Office at 715-539-1072 or email <u>deborah.moellendorf@ces.uwex.edu</u>. We will be happy to set up a time to help you with your cover letter and resume application!

### Leadership Opportunity Guidelines

### A cover letter is required for each leadership opportunity you wish to be considered for highlighting: Why you are uniquely qualified for this leadership opportunity.

### **County Requirements for Leadership Opportunities:**

The Lincoln County 4-H Leaders' Association, Inc. provides leadership opportunities for older youth. To be considered for these prestigious positions, members must:

- 1. Fill out a Resume as described in Resume Guidelines Packet (starts on page 7).
- 2. Participate in interview selections
- 3. Participate in camp counselor training (only for Camp Counselors and Camp Directors).
- 4. Complete registration as requested by UW-Extension.

### Lincoln County 4-H Ambassador - Grades 9 and above

### or Lincoln County 4-H Junior Ambassador – Grades 6-8 All Year Long

Being a Lincoln County 4-H Ambassador is both an honor and a privilege. 4-H Ambassadors are not only the face of Lincoln County 4-H but they are leaders. Ambassadors will have the opportunity to help 4-H in many ways. Ambassadors can customize their volunteer leadership experience around what they really feel passionate about! Some of the options are: help with 4-H After School Programs; emcee Drama, Music and Lip Sync Festival or Communications Contest; promote 4-H at Community events and parades, and of course represent 4-H at the Lincoln County Fair. Ambassadors share their 4-H story with others and promote 4-H to youth throughout the county.

### 4-H Camp Counselor Grade 9 and above Summer

Responsible for the day-to-day supervision of up to 10 campers. Responsible for escorting campers to and from all scheduled activities and assisting or participating in activities. Responsible for events including but not limited to: flag raising/lowering, campfire, camp games, evening activities, and other camp programming. You can choose to be considered to be a counselor for both camps or one camp (please indicate in your cover letter). Please remember to include any qualifications and/or certifications you have in your resume. Dates to note:

- Camp Counselor Training date/time/location to be determined
- Junior Camp (2<sup>nd</sup> 4<sup>th</sup> grade participants) June 8-9, 2018
- Intermediate Camp (5<sup>th</sup> 8<sup>th</sup> grade participants) June 13-15, 2018

### 4-H Camp Junior Director Grade 10 and above Summer

Responsible for program/theme planning with camp committee. Responsible for the day-to-day large group activities – including but not limited to: Flag Raising/Lowering, Campfire, Camp Games, Evening Activities, other camp programming and additional assignments with campers or general camp operation as needed, requested by adult camp staff. You can choose to be considered for a junior director for both camps or one camp (please indicate in your cover letter). Please remember to include any qualifications and/or certifications you have in your resume. Dates to note:

- Planning with Adult Directors (as scheduled)
- Camp Counselor Training date/time/location to be determined
- Junior Camp (2<sup>nd</sup> 4<sup>th</sup> grade participants) June 8-9, 2018
- Intermediate Camp (5<sup>th</sup> 8<sup>th</sup> grade participants) June 13 15, 2018

### **Trip Opportunity Guidelines**

### A cover letter is required for each trip you wish to be considered for highlighting: Why you would like to attend this trip and what you hope to gain from the experience.

\*\* The Lincoln County 4-H Leaders' Association, Inc. provides a 50% scholarship to all youth who are selected for these trips. The estimated cost reflects the amount that the youth selected is responsible to pay. Youth can also earn funds towards trip opportunities by working in the 4-H Dairyland Stand or Raffle Booth at the Lincoln County Fair. Funds earned by youth in this manner accumulate each year and will be held in their name by the Leaders' Association until the youth requests to use them.

### **County Requirements for Trips**

The Lincoln County 4-H Leaders' Association will offer financial assistance for one award trip per year and for each trip once during their 4-H career. In order to qualify for financial assistance for trips, members must:

- 1. Fill out a Resume as described in Resume Guidelines Packet (starts on page 7).
- 2. Participate in interview selections.
- 3. Complete trip/award registration as requested by UW-Extension.
- 4. Help promote 4-H and the available trips. Examples include talk at 4-H Club or other county-wide meeting; create a poster/display for the fair, banquet and other 4-H events; or submit an article to the 4-H Express and/or local newspapers.

In addition to the automatic 50% scholarship received by the 4-H youth through the trips and awards program, the 4-H board has adopted a grant program to provide additional financial assistance to 4-H members from limited resource families or families facing financial hardships. The board is very committed to eliminating barriers for youth to take part in 4-H experiences. This grant program only provides funding for county, regional, state or national 4-H programs or activities and is sponsored by the Lincoln County 4-H Leaders' Association. To apply, simply complete and submit this application found at

<u>http://lincoln.uwex.edu/files/2010/12/Lincoln-County-4-H-Grant-Program-application.pdf</u> (does not need to be done at this time). Your request will be handled in a confidential manner. The information you provide on the application will only be used to verify eligibility for grant funding.

### U.S. Space Camp Grades 6-8 (Maximum age is 15 at the time of the program) April 26-30, 2018



Delegates participate in hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with youth from across Wisconsin. Camp takes place in Huntsville, Alabama. Your estimated cost is about \$312 (total cost of about \$625) but maybe less if a grant is requested (see above grant information).

### Leadership Washington Focus (LWF) Grades 6-8 (entering grades 7 through 9 at the time of the trip) July 15-20, 2018

Leadership Washington Focus (LWF) is a 4-H leadership program that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. Delegates will build confidence in their ability to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking, work with others to create and accomplish goals, develop an

understanding of their own personal leadership style, exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation and experience hands-on learning using the historical backdrop of Washington, D.C. Your estimated cost is about \$550 (total cost of about \$1100) but maybe less if a grant is requested (see above grant information).



### Wisconsin 4-H and Youth Conference Grades 7 - 10 June 25-28, 2018



Approximately 600 youth attend this pre-college program in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Your estimated cost is \$125 plus some seminar costs (total cost is about \$250) but maybe less if a grant is requested (see above grant information).

### Citizenship Washington Focus Grades 10 – 12 (minimum age 15 during trip) June 16-24, June 23 – July 1, or July 7-15, 2018

Approximately 120 Wisconsin 4-H youth are selected to attend this leadership program held at the National 4-H Center in Washington, D. C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Your estimated cost is \$700 (total cost is about \$1400) but maybe less if a grant is requested (see above grant information).



### National 4-H Congress Grades 10 – 12 (maximum age 18 on January 1 of the year of travel) November 23-27, 2018

National 4-H Congress is 4-H's flagship event. For over 90 years, youth from the United States and its territories have participated in this youth leadership development conference. Congress provides youth with a quality educational and cross-cultural experience. Delegates learn about the needs and issues of youth while developing into capable, competent, and caring citizens. Delegates participate in self-development seminars, tours and do community service while exchanging ideas with youth from across the country. Your estimated cost is \$600 (total cost is about \$1200 - dependent on flight costs) but maybe less if a grant is requested (see above grant information).

### National 4-H Conference Consideration at State Level Grades 10 – 12 (maximum age 18 on January 1 of the year of travel) April 6-12, 2018

Lincoln County may nominate one youth per year to receive an application to compete to be one of six (6) to eight (8) Wisconsin youth selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegates selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Your estimated cost is \$650 (total cost is about \$1300 - dependent on flight costs) but maybe less if a grant is requested (see above grant information).

### National 4-H Dairy Conference Consideration at State Level Grades 10 - 12 September

Each year, a select number of youth will be chosen to represent Wisconsin at the National 4-H Dairy Conference. The National 4-H Dairy Conference is an outstanding networking opportunity where Wisconsin youth will have the chance to meet and interact with future dairy leaders from across the USA and Canada. Participants learn about production, processing, marketing and use



of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory workshops on the University of Wisconsin – Madison campus, speakers, tours and visiting the World Dairy Expo. Applicants must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in the 4-H Dairy Project. Your estimated cost is \$175 (total cost is approx. \$350) but maybe less if a grant is requested (see above grant information).

### **Award Opportunity Guidelines**

### A cover letter is required for each award you wish to be considered for highlighting: Why you are uniquely qualified for this specific honor.

### **County Requirements for Awards**

The Lincoln County 4-H Leaders' Association, Inc. provides awards and honors to members. To be considered for an award potential awardees must:

- 1. Fill out a Resume as described in Resume Guidelines Packet (starts on next page).
- 2. Participate in interview selections.

### **Key Award**

### Grade 9 and above (Must have 3 years of 4-H experience and one year as a youth leader)

The Key Award is one of the highest recognition a 4-H member can receive. The Wisconsin 4-H Key Award is to provide special recognition to 4-H members who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership ability, and actively participated in club and community. The awards are presented at the following year's annual 4-H recognition banquet usually held in October.

#### "I Dare You" Award Grade 9 - 11

This award is given in recognition of personal integrity, balanced living and potential leadership. The "I Dare You" Leadership Award is made available each year by the American Youth Foundation. William H. Danforth, founder of Ralston Purina Company in St. Louis, who dared young people to achieve their highest potential and to influence others through lives of service, first offered the award in 1941. The award takes its name from the book, "I Dare You", written by Mr. Danforth, in which he commends the balanced life of mental, physical, social and spiritual development as the backbone of leadership. Award recipients receive a personalized award certificate, a copy of *I Dare You*!, William H. Danforth's classic motivational book, and an invitation to join other young leaders at the National Leadership Conference (http://ayf.com/camps/miniwanca/national-leadership-conference/). The awards are presented at the

following year's annual recognition banquet usually held in October.

#### James W. Crowley Dairy Leadership Award Grades 10 – 12

The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The James W. Crowley Dairy Management and Extension Fund is the sponsor of this award. The award is in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth projects. A special engraved medallion will be presented to the award winner. County Award winners are eligible to compete for 15 state-wide awards. State winners will receive plaques and the top two youth in the state competition will each receive \$500 awards for continuing their dairy education. Applicants must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in the 4-H Dairy Project.

### **4-H Scholarship**

**Current 4-H member who is graduating from high school or is attending a college/university.** The Lincoln County 4-H Leaders Association, Inc., may award up to three \$500 scholarships (two from the Leaders Association and one provided by funds donated from the O'Tannenbaum tour) to qualified applicants. This award must be used for programs of study at any accredited college, university, or technical college. The recipient will be paid the \$500 award by the Lincoln County 4-H Leaders Association, Inc. when the Association has received written notification that the recipient has completed one grading period of study and is registered for the second period of study. Written notification would consist of a grade report from the first period of study and a copy of the registration for classes for the second period of study. **Also include a copy of your grade transcripts**.

### Lincoln County 4-H Leaders' Association 4-H Resume Process

### **<u>4-H Resume Process</u>**

- 1. The Resume is a record summarizing the 4-H projects and activities that a 4-H member participated in over a period of years. A Resume can be completed by 4-H members' grade 6 and over.
- 2. Resumes are due to the UW-Extension Office by November 1. Resume interviews will be conducted in the month of November. Candidates will be notified by December 1 of selections.
- 3. All members who apply with a Resume may not be selected. Resumes are subject to standards of completion. The resume should represent a 4-H member's best work.
- 4. Resume candidates who cannot attend Resume Interviews must notify the 4-H Youth Development Educator by November 1 and receive an approved excuse. With an approved excuse, the member is responsible for arranging for the interview to be conducted with the 4-H Youth Development Educator prior to the scheduled interview date.

## WHAT YOU WILL RETURN TO THE UW-EXTENSION OFFICE BY November 1st.

- One cover letter per opportunity you are applying for.
- One resume
- Done letter of recommendation from any adult except a relative
- One Resume Preference Form

### TIPS FOR CREATING YOUR COVER LETTER AND RESUME

- **Use a computer**. You can save your work and make revisions as necessary. This is especially helpful for future use. The resume, cover letter and envelope should not be handwritten.
- **Plan ahead**. Go through each part of the resume and cover letter before typing. Use your old record/memory books to help you. Put your thoughts together. Translate your skills into action oriented, concise, descriptions. As much as possible, think of your 4-H experience as a job. What do you do? What skills have you developed as a result of participation in 4-H? How have you personally changed as a result of your 4-H experience?
- <u>Layout, design, and formatting</u>. Your resume should be easy to read and understand. Choose an appropriate font and font size. Use the same 1-2 fonts throughout your document. You will want to experiment with spacing. As a general rule, a 1" margin is used at the top, bottom and on both sides of your page. White space is a good thing. There should be a balance of text and white space. Each description should begin with an action word and be short, concise and to the point. Chronological, order and logical arrangement is very important in a resume! In other words, you should always list the most current and most important accomplishments first in a resume.
- **Editing**. Your documents should be free of spelling and grammar errors. Use spelling and grammar check and follow that up by having at least two adults proofread your cover letter and resume. Do not use contractions, abbreviations, or 4-H jargon.
- <u>Individualize it.</u> This is <u>YOUR</u> resume and cover letter; add your own personality to it. This provides you the opportunity to express emotion, which is evident in a good cover letter. In addition, this is a great way to tailor your cover letter and resume for this particular application.
- **Put it ALL down.** Don't be modest or shy about your accomplishments and experiences. A cover letter and resume is your chance to highlight your unique skills and qualities. Assume your reader does not know you; provide as complete a description of accomplishments as possible. Remember, accomplishments are about what you have learned, how you have grown, what skills you have developed and what you have experienced, not about awards or ribbons. The accomplishments you discuss in your cover letter should refer to your resume, not repeat it. In addition, the cover letter should explain your accomplishments and experiences in a story-like format that works with the information provided in your resume. This allows you to go in-depth about important knowledge and skills and relate them to the expectations of the "employer" and provide a sample of your written communication skills.
- <u>Ask for help if you need it</u>. If you haven't ever gone through this process, you may have questions. Don't hesitate to ask! The 4-H Youth Development Educator is more than willing to help. Call 715-539-1072 or email at <u>deborah.moellendorf@ces.uwex.edu</u>.

## List of Action Words to Utilize in Cover Letters and Resumes

Accelerated Acted Accomplished Achieved Adapted Administered Advised Analyzed Arranged Assembled Assisted Assumed responsibility Budgeted Balanced Blazed Billed Built Carried out Changed Calculated Channeled Collected Communicated Compiled Completed Conceived Conducted Controlled Counted Compared Contracted Coordinated Counseled Created Cut Defined Delivered Delegated Demonstrated Designed Determined Developed Directed Dispatched Distributed Documented Earned Edited Effected Eliminated Enabled

Enforced Examined Experimented Energized Established Evaluated Expanded Expedited Facilitated Found Functioned as Gained Gathered Generated Graded Graduated Illustrated Increased Influenced Implemented Improved Initiated Innovated Installed Instructed Interpreted Interviewed Introduced Invented Issued Judged Kept Learned Listened Launched Led Modeled Maintained Managed Mastered Met with Modernized Motivated Negotiated Observed Operated Obtained Optimized Originated Orchestrated Ordered

Organized Oversaw Participated Performed Pinpointed Planned Prepared Presented Produced Programmed Proved Provided Published Presented Promoted Publicized Ouestioned Recommended Recorded Recruited Reduced Referred Reinforced Represented Researched Revamped Reviewed Revised Revitalized Scheduled Showed Served Set up Solved Spearheaded Steered Studied Structured Suggested Supervised Supported Surpassed Taught Tested Trained Tripled Updated Utilized Used Won Wrote

## **Cover Letter Outline**

DATE	DATE YOU ARE MAILING LETTER
ADDRESS	INSIDE ADDRESS (ADDRESS OF THE INDIVIDUAL RECEIVING LETTER)
SALUTATION	GREETING TO INDIVIDUAL RECEIVING LETTER, FOLLOWED BY A COLON
PARAGRAPH 1	WHAT ARE YOU SENDING AND WHY ARE YOU SENDING IT? INCLUDE BY OUTLINING YOUR OBJECTIVE (I.E., RECEIVE A TRIP OR AWARD).
PARAGRAPHS 2 & 3	THIS IS THE "WHY ME?" PARAGRAPH. EXPLAIN IN NO MORE THAN TWO PARAGRAPHS WHY YOU ARE <u>UNIQUELY</u> QUALIFIED TO REPRESENT LINCOLN COUNTY 4-H. ASK YOURSELF WHAT DISTINGUISHES YOU FROM OTHER APPLICANTS. GIVE SPECIFIC EXAMPLES TO HELP EXPLAIN YOUR STATEMENTS.
FINAL PARAGRAPH	CLOSE THE LETTER. THANK THE LEADERS' ASSOCIATION FOR CONSIDERING YOUR RESUME AND REQUEST AN INTERVIEW.
CLOSING	SINCERELY IS THE MOST APPROPRIATE CLOSING, FOLLOWED BY A COMMA
Chris Clover	SIGNATURE IN BLACK PEN; SHOULD BE LEGIBLE
NAME	TYPED NAME THAT MATCHES SIGNATURE
ENCLOSURE	INDICATE WHAT IS INCLUDED IN THE ENVELOPE WITH THE COVER LETTER

## Sample Cover Letter

October 15, 2017

Lincoln County 4-H Leaders' Association 801 N Sales Street, Suite 101 Merrill, WI 54452

Dear 4-H Leaders' Association:

It is my pleasure to submit my resume, references, and adult recommendation in consideration as a delegate for the Leadership Washington Focus Trip. My leadership experiences and my dedication to personal development make me a first-rate choice to represent Lincoln County 4-H.

I believe my five years of 4-H experience has prepared me well for representing the Lincoln County 4-H program. Not only am I an active member in my 4-H club, but I have demonstrated that I am a sound leader on the county level by accepting several leadership roles like that of the Lincoln County 4-H Junior Ambassador. In these roles, I developed new goal-setting strategies, strengthened my planning and organizing skills, and gained new perspective about myself and others, all of which have made me both a better leader and well-rounded citizen.

Additionally, serving as a Space Camp delegate last year is just one illustration of my commitment to learning in 4-H. While at Space Camp, I challenged myself to meet new people and learn as much as I can and, then, following Space Camp I presented new knowledge with my fellow youth members at my Club Meeting.

In closing, I hope to be a Lincoln County delegate to Leadership Washington Focus Trip to learn more about 4-H. My previous experience representing Lincoln County, as well as my enthusiasm and my eagerness to share what I learn with others makes me a great candidate for this award trip. Thank you for considering my application. Please call me at 555-111-7777 or email me at <u>chris.clover@net.net</u> to schedule an interview. I look forward to discussing my qualifications with you in person.

Sincerely,

Chris Clover

Chris Clover

Enc: Resume References

## **Resume Outline**

## NAME

	NAME
ADDRESS LINE 1 ADDRESS LINE 2 PHONE NUMBER EMAIL	
OBJECTIVE	Explain in one sentence which opportunity you are applying for.
EDUCATION	List school name, year in school, expected date of graduation, 4-H club name and years in 4-H.
LEADERSHIP	List all 4-H and non-4-H leadership roles and years held. Provide a short explanation of the responsibilities expected of you and what knowledge and skills you learned as a result.
4-H PROJECTS	List all projects in which you are or have been enrolled and the number of years enrolled. Provide a short explanation of your accomplishments (remember, accomplishments are not trophies and ribbons!) in each project and what knowledge and skills you learned as a result.
4-H ACTIVITIES	List all prominent 4-H activities and the number of years participated. Provide a short explanation of your role and/or responsibilities in each 4-H activity and what knowledge and skills you learned as a result.
SCHOOL & COMMU	ΙΝΙΤΥ
SCHOOL & COMMC	List all significant school and community activities including school events, sports, community organizations, church, and work experience in paid or volunteer roles as well as the number of years you participated. Provide a short explanation of your role and/or responsibilities in each school or community activity and what knowledge and skills you learned as a result.
SERVICE-LEARNIN	G
	List all valuable 4-H and non-4-H service-learning projects and the number of years participated. Provide a short explanation of your role and/or responsibilities in each service-learning event and what knowledge and skills you learned as a result.
ACHIEVEMENTS	List all awards, honors, and other special successes and year received.

**REFERENCES** Three references listed on a separate sheet.

## Sample Resume

## **Chris Clover**

1129 4H ROAD FOUR CLOVER, WI 58965 555-111-7777 <u>chris.clover@net.net</u>

- **<u>OBJECTIVE</u>** Seeking an interview for the Leadership Washington Focus Trip.
- **EDUCATION** Tomahawk Middle School; 7<sup>th</sup> grade. To Graduate in 2023. Clover 4-H Club; 4-H member for 5 years.

### **LEADERSHIP**

Lincoln Co. 4-H Ambassadors. Junior Ambassador, 2016-Present.

My responsibilities include helping emcee a variety of 4-H events. This position helps me strengthen my communication and time management skills.

### **Clover 4-H Club. Treasurer**, 2016-2017.

As Treasurer, I kept all the financial records for the club. I also helped create the club budget, which made me think about money and how to manage it in new ways. As a result, I started saving for college with the money I earn at my job.

### 4-H PROJECTS

### Foods & Nutrition.

2014-Present.

As a part of this project, I have exhibited at the Foods Revue for three years. Each year I challenged myself with new, more difficult foods to prepare. I have learned more about the foods pyramid and nutrition as well as table etiquette.

### Photography.

2013-Present.

My most valuable accomplishment in photography was learning how to create interesting photos with the use of the rule of thirds and leading lines. I also participated in two digital photo workshops that strengthened my project skills.

### **4-H ACTIVITIES**

### Lincoln Co. 4-H Communications Festival. 2012-Present.

At the festival I exhibited a poetry reading each year. Last year the judge gave me some feedback on my enunciation and this year I utilized those suggestions and improved my placing as a result.

### Space Camp.

I participated in challenging seminars, met many new people, and shared my new knowledge and skills with others when I returned. I gained independence and built a new awareness about issues surrounding diversity.

### **4-H Summer Camp.** 2014-2017.

I was a camper at 4-H Summer Camp for three years. I learned how to paddle a canoe and gained independence from camp because I was able to do a variety of activities and make many friends.

### Farm-Olympics.

I participated in Ag-Olympics at the Fair. This activity helped me strengthen my teamwork skills and also got me interested in the 4-H Ambassadors.

### **SCHOOL & COMMUNITY**

### St. John's Church Youth Group.

I am an active member. I participate in service-learning projects that help me develop a better understanding of my community and the importance of helping others.

### **SERVICE-LEARNING**

### Food Pantry.

2014 - 2016.

2015-Present.

Delegate, 2017.

2013-2014.

As a project with my club, we held a drive for the local food pantry. We held a contest at our club meeting to collect baby items and then worked at the Food Pantry the day the items were delivered. This was the first time I realized that there is a lot of community members from all walks of life who are in need right now.

### **ACHIEVEMENTS**

- Space Camp Delegate, 2017.
- Tomahawk Middle School High Honor Roll, 2015-2016.
- Most Motivated Player, Volleyball, 2015.
- Blue 4-H Record Book Award, 2013-2016.

## **Chris Clover**

1129 4H ROAD FOUR CLOVER, WI 58965 555-111-7777 <u>chris.clover@net.net</u>

### REFERENCES

### Ms. Karen Lincoln

English Teacher Tomahawk Middle School 1234 S. Leadership St. Tomahawk, WI 51235 715-123-4567 karen.lincoln@school.com

Ms. Lincoln is my English teacher.

### Mr. David Clover

6985 N. Shamrock St. Tomahawk, WI 51235 715-234-5698 <u>cloverdj@net.net</u>

Mr. Clover is my current 4-H Club Leader for Clover 4-H Club.

### Ms. Anna Fourleaf

16 W Service St. Tomahawk, WI 51235 715-987-3569 afourleaf@gmail.com

Ms. Fourleaf was my Advisor on the Space Camp trip.

\*Note: A reference or adult recommendation from a family member will not be accepted.

## Lincoln County 4-H Resume Self-Evaluation Checklist

Name \_\_\_\_\_Club\_\_\_\_\_

Please check the box if you agree with the statement. Then, complete the statement at the bottom of the reverse page with specific reasons and details.

Cover L	etter			
	My cover letter is in business letter format with the correct spacing and punctuation.			
	My cover letter refers to my resume, but does not repeat it.			
	My cover letter narrates my qualifications for being selected for a trip or award.			
	My cover letter is typed, not handwritten.			
	I have expressed emotion in my cover letter.			
	I go more "in-depth" about my knowledge and skills highlighted in my resume in my			
	cover letter.			
	My cover letter is tailored for the trips I would prefer to attend.			
	My cover letter is arranged in a "story-like" format.			
	I used "I" in my Cover letter.			
Resume				
	I arranged my resume in an organized, logical way.			
	My resume is in chronological order.			
	My resume has a good balance of text and white space.			
	My resume includes a short explanation in paragraph form of what I learned where			
	indicated.			
	My resume is typed, not handwritten.			
	I used action words to describe my accomplishments and experiences.			
	I used the same 1-2 appropriate fonts throughout my resume.			
	This resume is representative of me. I have "made it my own" by adding my own			
	personality to it.			
	My resume is tailored for this particular event.			
	I do not think I was shy about my accomplishments and experiences.			
<u>Referen</u>	i <u>ce Sheet</u>			
	I have contacted three adults that can speak to my qualifications to receive a trip or			
	award and received their permission to include their information on my reference sheet.			
	appropriate.			
	In one sentence told how the person serves as a good reference for me or know of my			
Adult D	qualifications. ecommendation			
	I provided the adult recommendation form and a pre-addressed envelope to an adult that			
	is not my relative that can speak to my qualifications to receive a trip or award at least			
	two weeks before the form is due.			
	I provided the adult with pertinent information about the 4-H Cover Letter and Resume			
	process.			

<u>Overall</u>	
	I have completed every component of the Cover letter, Resume and information page
t	thoroughly.
	I was concise, but I also included specific details.
	Unless instructed otherwise, I wrote in paragraphs with complete sentences.
	I feel it is reflective and thoughtful.
	It is representative of my most significant 4-H experiences to date.
	I took time to complete my Cover letter and Resume with care.
	It is an example of my best written communication skills.
	It includes evidence of accomplishments, leadership, improvement, reflection, and
l	learning.
🖬 ו	I know my Cover letter and resume has few spelling or grammar errors because not only
	have I proofread it, but so has another trusted adult.

### I think the strengths of my Cover Letter & Resume are:

*My Cover Letter & Resume can improve in these ways:* 

*NOTE:* This checklist is not required for application, but can be very helpful. It is simply for you, as the member, to self evaluate your cover letter and resume with the hopes you may discover your own strengths and weaknesses before your application is reviewed by the selection committee.

## Lincoln County 4-H 2017 Resume Preference Form

Name	Age (As of January 1, 2018)	
Email	Current Grade	

In the chart below, please indicate what opportunities have you previously participated in or received with the year you received that award and rank in order (one being the most desired) those trips you would be most interested in being considered for:

RANK <u>OR</u> YEAR RECEIVED	OPPORTUNITY AVAILABLE	AGE REQUIREMENTS		
	4-H Junior Ambassador	Grades 6 - 8		
	4-H Ambassador	Grades 9 and above		
	4-H Camp Junior Director	Grades 10 and above		
	4-H Camp Counselor	Grades 9 and above		
	4-H Scholarship	Current member of 4-H who is graduating from high school this year or is currently attending a college or university.		
	U.S. Space Camp	Grades 6 – 8 (max of 15 years of age by trip date)		
	Leadership Washington Focus	Grades 6-8 (entering grades 7-9 at the time of the trip)		
	Wisconsin 4-H and Youth Conference	Grades 7 - 10		
	Citizenship Washington Focus	Grades 10-12 (min of 15 years of age by trip date)		
	National 4-H Congress	Grades 10-12 (max of 18 years of age by the first of the year attending)		
	National 4-H Conference Consideration at State Level	Grade 10 – 12 (max of 18 and min of 15 years of age by the first of the year attending)		
	National 4-H Dairy Conference Consideration at State Level	Grade 10 - 12		
	"I Dare You" Leadership Award	Grade 9 - 11		
	Key Award	Grade 9 and above		
	James W. Crowley Leadership Award	Grade 10 - 12		

Dates available for interview (please check all dates that will work for you):

Thursday, November 9 from 5-8 p.m. Monday, November 13, from 5-8 p.m.

Tuesday, November 14 from 5–7 p.m.

COLLEGE STUDENTS ONLY: I will be attending college away from home at that time and would like my application considered for the indicated opportunities without an interview. I understand that I may be asked to attend an interview if the awards committee believes it is necessary.

### LINCOLN COUNTY 4-H RESUME ADULT RECOMMENDATION

The following applicant \_\_\_\_\_\_\_\_ is applying to represent the Lincoln County 4-H program on an out-of-county trip and/or to be selected as a 4-H Award recipient and/or be selected to serve in a key 4-H leadership position. You have been identified as a person who could speak to their qualifications for these trips and awards. It is the responsibility of the youth leader to see that you receive this recommendation at least 2 weeks prior to the due date along with a preaddressed envelope. Recommendations are confidential and will not be returned to the 4-H youth leader. **A recommendation from a family member will not be accepted.** 

Please complete the following recommendation and return as directed below.

 1)
 Today's Date Completed:
 Name:

 Phone:
 \_\_\_\_\_\_
 Email:
 \_\_\_\_\_\_

*Do you feel this member would be a good representative of Lincoln County 4-H if selected?* \_\_\_\_ Yes \_\_\_\_ No

How long have you known this 4-H member?

In what capacity do you know this member?

2)

Evaluate the Member	Poor	Fair	Good	Excellent	N/A
Involvement in 4-H at Club level					
Involvement in 4-H at County level					
Involvement in School &					
Community					
Works to the best of their ability					
Dependability					
Communication					
Leadership Skills					
Ethics					
Solving Problems					

3) On one separate sheet, please discuss why the applicant is deserving of the 4-H trip and/or awards. Please describe the applicant's leadership skills (i.e.: communication, self-confidence, teamwork, time management, responsibility, etc.), and qualities as a youth leader as well as any additional information that would be helpful to the selection committee.

Signature of Adult Recommending 4-H Youth Leader:

### **Recommendations should be sent directly to:** Lincoln County UW-Extension Office - Resume Recommendation

801 N Sales Street, Suite 101 Merrill, WI 54452

### DEADLINE DATE: November 1, 2017